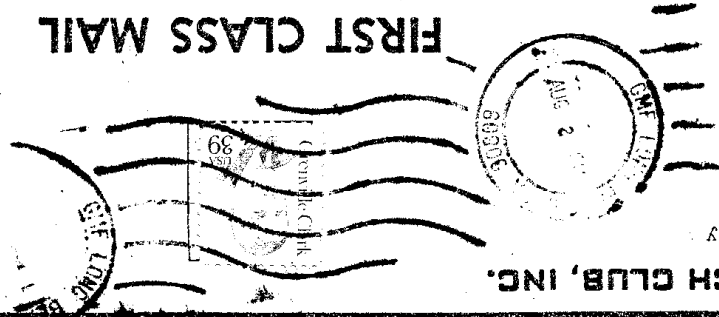


EARL  
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PERSONAL

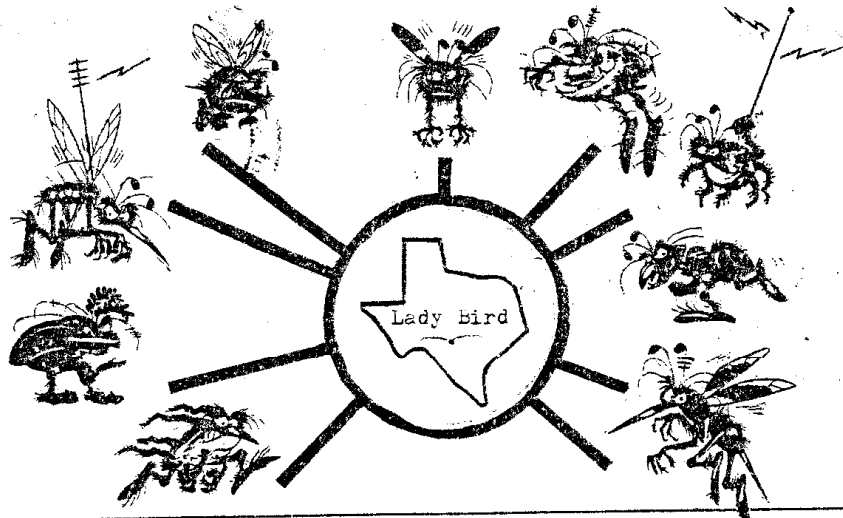
Newsletter  
 FALL '86

FIRST CLASS MAIL



Edna Newhouse, Secretary  
 15239 El Soneto Drive  
 Whittier, Calif. 90605

ULTRA VAN MOTOR COACH CLUB, INC.



ALL THE "BUGS"  
 ARE HEADED FOR  
 FREDERICKSBURG  
 TEXAS

The content of this Ultra mailing is made up of reports, flyers, illustrations and/or articles prepared by a number of fellow club members. The information contained herein was compiled from sources believed to be reliable, but its accuracy - and the written statements and opinions based thereon - cannot, of course, be guaranteed by the Club or each author. Errors are possible although the objective is to present only carefully checked and accurate information.

ULTRA VAN MOTOR COACH CLUB, INC.

# ULTRA MOTOR COACH CLUB, INC.

August 1986



OFFICERS: 1986 Ultra Year

President, Jim Craig #232      Vice President, Harold Washmuth #326  
Secretary, Edna Newhouse #603      Treasurer, Louis Griggs #334

All reports of regional rallies, advertisements, etc. to be forwarded to the Secretary. Amendments suggested for the Club by-laws and technical tips to be sent to the President. Deadlines for newsletter inputs are: Nov. 15, Feb. 15, May 15, and Aug. 1st.

## The President's Report

### "Down The Road"

Is it really August 1st? How time flies when you are having fun. The Secretary informed me that the 1st was coming up and she needs all the reports in by the 1st. (Guess what today is? Yep, you got it.)

The twilight of the "Ultra Year", is upon us and "National Rally" is at hand. Are you planning on attending the Rally? I hope so, because this should be the Club's largest attended Rally. So, if you haven't made the decision to go, give it some thought and join all of your friends in the biggest and best National Rally ever.

The other item of importance at this time is the voting for the officers of your choice that will serve next year, in addition to indicating your choice for the Newhouse Award.

It seems that all clubs have a problem getting the majority of members to cast a ballot. So we have made it easy for you this year to cast your ballot even though you don't attend the National Rally (heaven forbid!), by giving you an address so that you can mail it in. Only about 15 percent voted last year which I think you will agree is not showing support for the volunteers that want to help keep your club intact and running smoothly so you can enjoy it. Please join me now and clip out the ballot, indicate your choices and mail it in. Let's make it at least 75 percent this year. Thanks Partners!

The recent California and Michigan Rallies were well attended and fun and fellowship was enjoyed by all. A big "Thanks" to all of the hosts for their efforts in providing two fun weekends. (See their reports elsewhere in this issue.)

Something new---Starting Sept 1, 1986, a toll free "800" telephone number is going into service to be available to all Ultra Club, Corvair Society of America members and others. This will provide assistance in locating on the road emergency service, parts location, cars and Ultra Vans for sale in addition to other items as the service grows. The service is free to all until Jan. 1, 1987, at which time the service will cost you a \$5 yearly membership in addition to a service fee based on the amount and length of time you use the system. This service is being provided by Mr. Orville Eliason, 1010 West H St., Ontario, CA 91762 (714-986-6543)

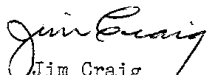
The "800" numbers are as follows:

1-800-THE VAIR (Use nationwide except when dialing from California)

1-800-THE REO3 (Use when dialing from California)

Sounds like a good deal to me. I will have more information available on the service at the National Rally.

Clean off all the bugs and dirt from those windshields as a result of the trips to the two recent rallies, so you can see your way to Texas and I'll see you "Down the Road".

  
Jim Craig  
President #232

# ULTRA MOTOR COACH CLUBS, INC.

— A NON-PROFIT CORPORATION —

## DIRECTORY ADDITIONS/CHANGES



- |   |  |
|---|--|
| <p>#104 - William &amp; Henrietta Reed (New)<br/>3122 Ponderosa Blvd<br/>Post Falls, Idaho 83854<br/>PH: ( )-773-9528</p> <p>#20 - Roy &amp; Geraldine Neal (New)<br/>R. D. #2 Jockey St<br/>Ballston Spa, N. Y. 12020<br/>PH: ( )-882-6170</p> <p>#258 - John &amp; Betty Goulden (New)<br/>1079 Bon-Ox Rd (S)<br/>Gettysburg, Pa. 17325<br/>PH: (717)-624-2805</p> <p>5968 Luloma Lane (W)<br/>Bokeelia, Fl. 33922</p> <p>#502 - John &amp; Virginia Reupke (New)<br/>610 S. 5th St<br/>Terre Haute, Indiana 47807<br/>PH: (812)-235-2855</p> | <p>#309 - Glenn &amp; Gayle Hull (New)<br/>P. O. Box 85<br/>Layton, N. J. 07851<br/>PH: (201)-948-6555</p> <p>#277 - Anita Tefft (New address)<br/>501 Portola Rd Apt. 7B<br/>Box 8118<br/>Portola Valley, Ca. 94025<br/>PH: ( )-851-1501 Ext. 284</p> <p>"A" - Tom Bogardus (New address)<br/>1203 East 21st<br/>Lawrence, Ks. 66044<br/>PH: (913)-749-1125</p> <p>#293 - George &amp; Billie Breeland<br/>Zip Code 85051</p> <p>#425 - Harry &amp; Thelma Sonneborn<br/>Add: Space #93</p> |
|---|--|

REMINDER - - The deadline for Articles to be placed in the next Newsletter is November 15th.

## SCHEDULE OF APPROVED RALLIES

Rally Chairman (East) Charlie Smith #348 Rally Chairman (West) Harold Washmuth #326

<u>Date</u>	<u>Location</u>	<u>Hosts</u>	<u>Telephone #</u>
OCT. 5-12 (NATIONAL)	Ladybird Johnson Park Fredericksburg, Texas	Gary & Marian Grootenhaar Jean & Bette McMasters	616-896-8630 305-626-0388
JAN. 1987	Colorado River (Exact location & date later)	Dan & Betty Reinhardt Warren & Nobia Suckow	602-846-6920 602-841-0911
MAR. 18-22 1987	Pioneer Park Zolfo Springs, Fl.	Bob & Arlene Ackerman Gus & Neva Brining	813-371-4592 513-274-2234
APRIL 1987	Paradise Pines Paradise, Ca. (to be confirmed)	George & Maxine Truman	916-589-1297

\* \* \* \* \*

CORSA ANNOUCEMENT: The 1986 Great Western Fan Belt Toss --- Dates have been set for Nov. 7th, 8th, & 9th at Palm Springs, Calif. Camping will be at the Angel Stadium (cost last year was \$5.00 per night). Accomodations for those not camping are available at Quality Inn.

VOTING INSTRUCTIONS

- 1. Check the TWO VOTING BALLOTS below (there is one for each registered member) -- "His" & "Her's".
- 2. A blank space is provided on each ballot for any write-in if desired. All write-in Candidates must be qualified for the position and have prior approval of the person named.
- 3. See Sample of Envelope below: Note the special mailing address for those not attending the National Convention. Ballots of both Absentee members and those attending the National must be in an ENVELOPE showing return address with member's name and Coach number. This permits voters to be verified.

Doe, John & Mary Coach # _____ Street City, State  Ultra Secretary Lady Bird Johnson Municipal Park P. O. Box 111 Fredericksburg, Texas 78624  Attention Ultra Club Secretary Voting Ballots
---

- 4. All Ballots must arrive in Fredericksburg, Texas not later than October 7th.



"HIS"  
For each office, vote for one.

Vice President	<u>Don Richards</u> ----- <input type="checkbox"/>
	----- <input type="checkbox"/>
Secretary	<u>Maybel Griggs</u> ----- <input type="checkbox"/>
	----- <input type="checkbox"/>
Treasurer	<u>Louis Griggs</u> ----- <input type="checkbox"/>
	<u>Kathy Polus</u> ----- <input type="checkbox"/>
Director - East	<u>Jerry Dute</u> ----- <input type="checkbox"/>
	----- <input type="checkbox"/>
Director - West	<u>Al Polus</u> ----- <input type="checkbox"/>
	<u>Jim Bents</u> ----- <input type="checkbox"/>
	<u>Dan Reinhardt</u> ----- <input type="checkbox"/>
	----- <input type="checkbox"/>

"HER'S"  
For each office, vote for one.

Vice President	<u>Don Richards</u> ----- <input type="checkbox"/>
	----- <input type="checkbox"/>
Secretary	<u>Maybel Griggs</u> ----- <input type="checkbox"/>
	----- <input type="checkbox"/>
Treasurer	<u>Louis Griggs</u> ----- <input type="checkbox"/>
	<u>Kathy Polus</u> ----- <input type="checkbox"/>
Director - East	<u>Jerry Dute</u> ----- <input type="checkbox"/>
	----- <input type="checkbox"/>
Director - West	<u>Al Polus</u> ----- <input type="checkbox"/>
	<u>Jim Bents</u> ----- <input type="checkbox"/>
	<u>Dan Reinhardt</u> ----- <input type="checkbox"/>
	----- <input type="checkbox"/>

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24

THE NEWHOUSE SPECIAL AWARD

The Ernest Newhouse Award (special Silver Medallion) goes to the Club Member who receives the most votes for his or her contribution toward the general success, progress, enjoyment, and overall betterment of Ultra Club. Write the name of the person you believe has done most over the years to deserve this special acclaim.

"His" choice \_\_\_\_\_ "Her" choice \_\_\_\_\_

(PLEASE ENCLOSE THE ABOVE "ERNIE AWARD" BALLOT IN THE ENVELOPE WITH YOUR VOTE FOR CLUB OFFICERS).



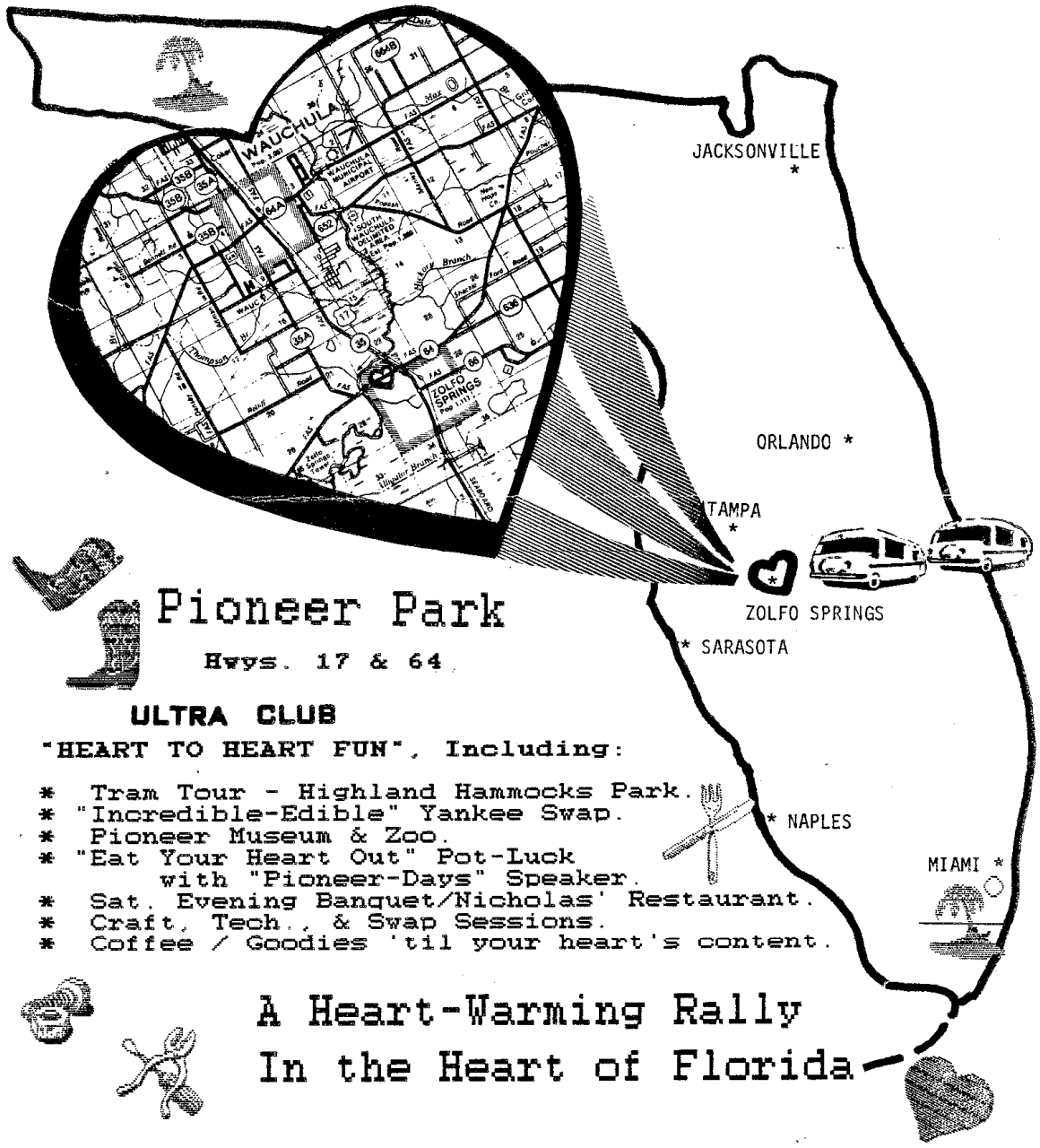
Z. P. R. S.



# Warm Your Heart



In "downtown" Zolfo Springs, Florida  
March 18-22, 1987



## Pioneer Park

Hwys. 17 & 64

### ULTRA CLUB

"HEART TO HEART FUN", Including:

- \* Tram Tour - Highland Hammocks Park.
- \* "Incredible-Edible" Yankee Swap.
- \* Pioneer Museum & Zoo.
- \* "Eat Your Heart Out" Pot-Luck with "Pioneer-Days" Speaker.
- \* Sat. Evening Banquet/Nicholas' Restaurant.
- \* Craft, Tech., & Swap Sessions.
- \* Coffee / Goodies 'til your heart's content.

A Heart-Warming Rally  
In the Heart of Florida





# ULTRA CLUB

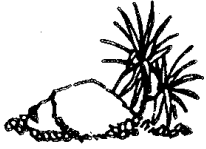


\*\* WARM YOUR HEART IN FLORIDA \*\*

PIONEER PARK / ZOLFO SPRINGS

MARCH 18/22 1987

HOSTED BY: Gus & Neva Brining, and Bob & Arlene Ackerman



Pioneer Park is in Hardee County, in downtown Zolfo Springs, Fla. There is a small zoo, and a Pioneer Museum located there. They have an annual "Pioneer Days" fair the 1st week of March every year. It is very historical, including an enacted battle, crafts, etc.. That activity will be over when we have our Rally there, but a local historian has offered to talk to us about their Florida Heritage. I'm sure that it will be a real talk from the HEART!

We also plan a Tram Tour (1 hour) through the back roads of Highlands Hammock State Park. They have many trails there, including a short boardwalk through a swamp area. "HEARTY" folks will enjoy this!

**FACILITIES:** Pioneer Park is a beautiful city-like park, including large pine trees, and a tropical area along the Peace River. (Boat Ramp & Fishing avail.) Disposal Station/ rest rooms w/showers. Limited Elec. hookups, 1st come 1st serve basis. Four miles to Wauchula to groceries, restaurant, sundries, hospital, etc.. Facilities in Zolfo Sprgs. limited.

**WEATHER:** Anything from cold to HOT...a typical Fla. March. (Good for the HEART!)

**BRING:** Swap items  
Craft materials and ideas  
Tech. info (questions & answers)  
Makings for "Eat yourHEART out Pot-Luck"/ Goodies for HEART'S content coffee  
Something Edible/Drinkable for the "INCREDIBLE-EDIBLE" Yankee Swap.  
A BIG HEART!

**LOCATION:** Pioneer Park is on the North-West corner of the intersection of U.S. Hy 17 and St. Hy. 64. (See map other side)

**FEES:** \$2.00 Rally Registration/ \$2.00 per coach Rec.-Room Chg.(not included in overnight charge!)  
\$5.00 night NO HOOKUPS \$6.00 night Elec./Water (No Sewer) LIMITED CONNECTIONS AVAILABLE. NO DOUBLING UP ON ELECTRIC...  
This is a COUNTY PARK, and they have a few restrictions that shouldn't be TOO difficult to live with. We assured them of our cooperation.

We will have a wagonmaster working along with the park attendant in order to adhere to the county code.....no big deal. (This park does allow pets on leash, and that is getting very scarce these days.) The Recreation Room is only avail. by reservation, that's why the additional \$2.00 chg. per unit, in order to pay the \$20.00 day chg. to use it. The overnight chg. is extremely reasonable considering that it's still the season in Florida. And, fairly enough, only the folks using the room pay for it.

There will be an approx. chg. of \$2.00 per person for the Tram Tour(optional, merely a side trip, if desired.)

Nicholas' Restaurant in Wauchula will provide a delicious banquet for approx. \$7.00.



WESTERN REGIONAL RALLY AT THE SANTA CRUZ COUNTY FAIRGROUNDS

WATSONVILLE, CALIFORNIA, JULY 24-27, 1986

This historical agricultural town was the setting for another successful rally. The area, 100 miles south of San Francisco, has many acres of strawberries, lettuce, broccoli, artichokes, and other vegetables. Apples are also a major product. The famous Martielli Cider is pressed here. The climate is moist due to proximity to the ocean. There are interesting Victorian homes and public buildings. It was settled primarily by Slavic people in the last third of the 19th century.

As there were 18 Ultras and 6 associates, many old friends were reunited again. Also present were Howard and Mary Boso of Apache Jct., Arizona, and Jim and Sharon Bents of San Jose, California, members that have joined in the past two years. Ultra designer Dave Peterson and wife Lucille were present.

Clark and Marilyn Ross received a prize for coming the farthest (800 miles), and Jim and Sharon Bents the shortest (30 miles). The prize for the greatest tale of problems on the way went to Warren Suchow, even though he had slipped in "Water pump failure".

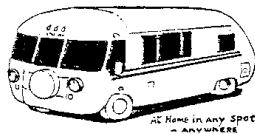
Several pot lucks were held as well as tech sessions led by Jim Craig and craft sessions for the ladies. A feature of one of the pot lucks was a talk on the area, supposedly by a chamber of commerce representative, but it turned out to be "Hondo JIM" Bents, complete with large hat, Cigarillo, and T-shirt! He never did produce his green card as requested.

A fine meal was had at the Packing Shed Restaurant on the Saturday night out.

A group meeting was held to discuss future rally sites and National nominations. Probable sites are Catherine's Landing Arizona (Jan.); Paradise, Calif. (April); and Russian River, Calif. (July).

Religious services were held with a "choir" consisting of Al Polus, Jim Bents, and Fran O'Mara. Esther Snyder played the piano. A message was given by Warren Suchow.

Committee: Anita Tefft  
Jim & Sharon Bents  
Bob & Roberta Franz





# ULTRA MOTOR COACH CLUBS, INC.

— A NON-PROFIT CORPORATION —

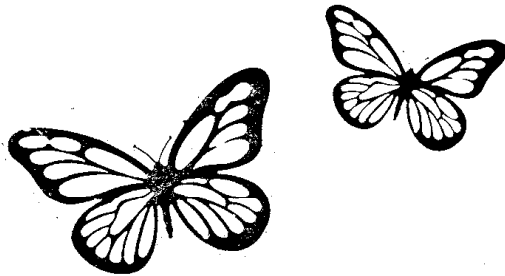
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A letter has just been received from Fran & Lucile Carrol as the Newsletter goes to press. The Carrols, former Ultra members, and now retired from travelling any distance, live at Kerrville, Texas. They have suggestions of points of interest to see in and around Kerrville for Ultra members when they travel to attend the National in October. Three of these are: Mooney Aircraft, - a small airplane business offering tours. Also Avery Jewelry factory which deals only in gold and silver can arrange tours. The Cowboy Artist Museum, world famous, is located at 1550 Bandera Hwy, also in Kerrville. Hours are 9 - 5 Tues. thru Sat. Sunday - 1 to 5.

We thank the Carrols for these fine suggestions and hope they will stop to visit at the National rally. Many of us will remember the rally hosted by Fran & Lucille in Arp, Texas.

*Edna*  
Edna Newhouse, Secretary



11  
Shelton

# ULTRA POSTSCRIPTS ★★★★★

August 1986

"Help my words to be gracious today - O Lord, for tomorrow I may have to eat them"

ULTRA CLUB'S NATIONAL CONVENTION: Now we are on the last leg of Ultra organization's 20th year of existence. What an exciting twenty years it has been! David Peterson had designed and started building our unique vehicles quite a number of years before Ultra Club was founded -- but 1966 was the year Edna and I picked up our first coach from the factory in Kansas and started getting the club organized. The sketch at the right does not do justice to Dave. But we thought some of our members who have never seen the inventor of their streamlined and compact, but roomy rigs, might just like to know a "little bit" what he looks like. Please accept our apologies - he is much more handsome than the rough caricature indicates. Lucille and Dave are planning to attend the National Gathering of Vans in Texas, October 5 to 12. No one who can arrange to attend should miss this great 20-year celebration.



"Age is a matter of MIND; and if you don't mind, it doesn't MATTER."

PEACEFUL ALTITUDE: One day we saw a man assembling a large number of small balloons, filling each one with helium gas, then tying it to all the others. Finally---it became one COMBINED group with lots of lift potential. He put on a back-pack parachute, then attached a seat hanging from his assembled balloons. Upon release, UP, UP he went into the sky. Reaching about three miles altitude, he brought out a BB air rifle he carried with him - and popped one balloon at a time until he started to descend. He was asked WHY he went to all that trouble just to raise himself into the sky. He replied, "I just wanted to acquire a little peace with myself." What an UNUSUAL way to obtain peace of mind! Ultra members, the George Trumans, the Lou Laslos, and ourselves, each owned and flew Aercoupe planes. Lou and Helen EACH had one. Many other members had the same or other brands, I'm sure. There was (evidently STILL is) a lot of peace and quiet up there---away from business and ringing telephones. Those who are at PEACE with themselves are, generally, BETTER friends, BETTER neighbors, BETTER club members, BETTER citizens overall. Do we NEED to fly? No--it is (again) MOSTLY a matter of mind.

DEADLY serious: Recently we saw a tombstone engraved "I TOLD YOU I WAS SICK"

SHOW ME WHERE TO GO: Club Vice President, Harold Washmuth, is compiling a few sheets of "GOOD PLACES TO STAY OVERNIGHT" and "PLACES OF INTEREST" while travelling here and there across country. This sounds like an excellent idea that all of us could use and enjoy. He asks everyone to jot down the best (lowest cost?), places to stay, as well as the sites you and you have enjoyed enroute. Put your ideas on a slip or a card and mail to Harold #326 while you are thinking of it - now. Walt Davison was right on the ball with a good title for the sheets or booklet. Thanks to all for SHARING this way.

"Put SUGAR in what you say, and a pinch of SALT in what you hear."

THE "ENGRAVER": Good member #547 Jack Jacobson writes to give the club one of the brightest ideas yet: When they sell their Ultra (one for sale; they own TWO), they offer MEMBERSHIP in Ultra Club to the buyer along with their coach. THEY WILL SEND THE CLUB \$10 FOR THE NEW OWNER'S MEMBERSHIP at once immediately upon completion of the sale. A great IDEA has been born for every member who, for any reason, needs to dispose of his vehicle. This applies to Ultra Coach owners only, since membership is limited to Ultra owners or FORMER Ultra owners. Let's all keep this idea in mind -- it is one more "inducement" for the buyer to acquire YOUR coach and also should prove a wonderful strategy for club continuity and even HELP assure future growth.

CURRENT OBSERVATIONS: World crude oil had dropped to a low of under \$9.86 a barrel---today it shot up to over \$15.00---Texaco, Exxon, and most of the other "Service Station" energy-group followed suit as share prices rose sharply. The...Commodity Price Index (including the metals) is still weak and sclerotic. Some little "event" could trigger the Mining Shares to jump, just as OPEC today triggered the oils. The nation's economy is generally GOOD...in the West and the North Eastern states. Performance remains sluggish in the agricultural and drought-stricken Middle states and the Southern energy areas. Our TWO-pronged economy continues ---- with the Stock Market on an INFLATION binge, while most business is SLOWING.

"How MUCH can I get away with---and STILL go to Heaven?" That seems to be the attitude of many U.S. citizens today. There were eight Bank robberies in Los Angeles yesterday; one Bank was hit twice. National CRIME is up.

THE LEARNING PROCESS: Comments made from the floor at Financial Seminars (Ultra and others) offer a sort of guidance as to what information people want to see in future Economic Newsletters. So--I'm LEARNING at each session, along with everyone else. That is the reason for recording most of them. When replaying the tape made at the recent Watsonville Rally, for example, we find that several questions were emphasized: "Is the Trilateral organization as strong as ever?"..."How can we make a lot of money?"..."In handling a Probate privately, where do we get the Forms?"..."What about a Power-of-Attorney?"..."Where are interest rates the highest?"..."Is a Trust better than a Will?"...and so on. It would take MANY DAYS OR EVEN WEEKS to cover every angle of financial strategy, so we try to answer as briefly, albeit as clearly as possible. If the hosts at the NATIONAL can arrange time-slots for a session or two, myself and others, I'm sure, will be happy to oblige. Most people are not aware that the difference between success and failure is no wider than the thickness of a cigarette paper.

ALABAMA HEAT WAVE: One farmer down south claims it got so HOT his PIGS all melted; the grease ran into the fields and his potato crop is French Fries.

CLOUDS ON THE HORIZON: All financial advisors with an ounce of integrity urge their clients to be VERY careful where they place their investment money these days. The growing list of Banks on the danger list, plus the continued expansion of our money supply, the out-of-control Federal debt, the increasing trade im-balance, foreign loans that will never be repayed, plus a worst-scenario that we shall not even discuss here (Economic Newsletter issues touch on it), make prudent caution advisable. But...most members already know all this. A word to the WISE is sufficient.

PROSPERING IN 1986: By applying new INDEPENDENT thinking many will profit handsomely from this unconventional investment climate. Wide diversification is advised. Things change rapidly, but TODAY'S suggestion may be helpful to some. Now quite high--yet select UTILITY SHARES are apt to weather an economic storm fairly well. The following are currently yielding over 7% plus any anticipated price appreciation that hopefully will arrive. These are consensus recommended by experts in that field: Texas Utilities; Pacific Gas and Electric; Houston Industries; Southern California Edison; Pacific Lighting; New England Electric System. People across the country NEED electricity and gas for heating and home lighting---and will pay their utility bills even if times grow bad. Seems logical? What do YOU think?



Let us try to make the world BETTER for all the CHILDREN when they grow up.

We hope to greet all our dear ULTRA FRIENDS at "Lady Bird" Oct.5th in Texas.

Sincerely,

*Ernest Newhouse*  
Ernest Newhouse

138  
w/price

AVAILABLE

- #518 - Ultra Van with Rebuilt Chevie 350 V-8 engine and 3-speed Transmission. 9,939 Miles since done 8/1/'80. Four new Shock absorbers 5/6/'82. AM/FM radio - C.B. - tape deck (8 track), Four new tires - steel belted radials. Two new batteries (Sears) truck. Not interested in a trade. Asking \$12,000. Contact Stan Gotter. PH: 818-846-0064 during day or evening hours.
- #440 - 1969 Ultra Van - 140 HP. 6 Cyl. Corvair Engine. Very good condition. Evelyn Shepherd, 7260 S. E. Tenino St., Portland, Or. 97206 PH: 503-775-4469.
- #421 - 1969 Ultra Coach, Corvair Engine, large rear Window - \$5,000. Lee Stratton, 3907 So. Flagler Drive, West Palm Beach, Fl. 33405. PH: 305-659-0693.
- #473 - Ultra Van - \$5,500. Floyd Sickenberger, R. D. 5, Box 80, Kittanning, Pa., 16201 or PH:412-548-8619.
- #403 - 1968 Ultra Van, 110 H.P. Auto. Trans., less than 10,000 miles on rebuilt engine, less than 5,000 miles on rebuilt transmission. Walnut interior, - many extra parts. Michelin tires. \$8,500 O.B.O. Pat Keena, The Cedars 20, 9801 Bay Meadows Rd., Jacksonville, Fl. 32216. PH:904-641-2237
- #378 - 1968 Ultra Coach, 110 Corvair converted to 95 H.P. (for more power the mechanic said). Has 20,000 on rebuilt engine. \$3,500 O.B.O. Contact W. J. Kopachik, Rt. 1, Box 211 EE, Land O' Lakes, Fl. PH: 813-996-4381.
- #521 - 1970 Ultra Coach, Chevy 350 V-8 engine (25 M miles approx.), a Turbo 350 4 speed transmission (approx. 40 M), improved engine cooling system with air induction on top of the coach, engine oil and transmission oil coolers, new paint job about 3 yrs old (coach has been covered since then). The coach is in good shape and runs very well. Many new and different conveniences have been added to the interior that must be seen to be appreciated. Must sell because my physical condition will no longer let me personally maintain the coach in top condition. Asking \$8,000 for quick sale. Call (805)-927-3187, If no answer call (213)-592-5661. If machine answers please leave name & number and I'll get back to you A.S.A.P. Coach is now in the LA area. Or write B. C. Deatherage, 3332 Admiralty Drive, Huntington Beach, Ca. 92649.
- #487 - 1969 Ultra Coach, Original owners. The unit has air & generator. Motor in excellent condition with only 55 M miles on it. It has a new Epoxy Paint job (Light cream color) and in average good clean condition. Price is negotiable and in line with current market. Reason for selling: Seldom used. Will consider a trade on a late model travel Van with side door loading. Stan R. Bartlett, 151 Coral Circle, So. Daytona, Fl. 32019 PH: 904-767-4200.
- #232 - Ultra Van. 110 Engine, Auto. Trans., Mag. Style wheels, Radial tires, New rug, Cherrywood interior, Front steering bearings repl. & improvements done, All glass good, Paint good cond, Trans. & engine coolers, New large window installed w/LEVELOR blind in rear, Extra rear brake lights. Ready to travel. \$7,995 OBO. Jim Craig (619)-571-3493.
- Turbocharger Assy. (Corvair) Disassy, cleaned & inspected. (Early Unit) \$175.  
Turbo Carb. (Early) cleaned & fitted \$65. Jim Craig (619)-571-3493.
- ULTRA COACH PAINTING - \$750 (one color). American Auto Service, Mr. Keith Bowman, 8775 Miramar Place, San Diego, Ca. 92121. (619)-452-7200. (Paint used is Ditzler Acrylic Enamel with hardner).

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11  
11

Windshields! Windshields! Orig. Ultra. Have 2 ea. R/H Side. Plain & uncut, \$250 & ~~1 ea. L/H Side~~ tinted & shaded, \$350. (Pay in advance & will deliver to the ~~July~~ Oct. rally). These items will be difficult & expensive to locate in the future. These prices will not last long. Jim Craig (619)-571-3493.

"Ultra Coach Owners Manual" - (Len & Edy Ryerson's Technical Manual). This is the Ultra Van technical bible. Highly recommended. Only a few remaining from last sales. Buy now before they are all gone. Price \$58, plus UPS shipping (approx. \$3.00 - \$5.00). Mail check or money order of \$58 to Len Ryerson. Send separate check on receipt of book to cover shipping charges. 18618 Rayen St., Northridge, Ca. 91324. Phone (818)-349-5058.

"New Ultra Van Rear Window" Are you ready to add a little more class to the rear of your Ultra Van? Sure you are. Get rid of that old leaking one, now and forever. I have available a very quality larger window that installs in the area of the original small one. Details are as follows: Size 32" wide by 24" high, curved to fit coach contour (24" side). Window is grade AS-3, tinted, full tempered plastic. Color of window is dark smoke-near black. (Hard to see in, but very clear looking out). Frame and inner valance is black anodized aluminum with radiused curved corners. SASE for photo, Price \$85 plus shipping (approx. \$6.00/8.00 UPS), or send \$40 deposit and I will deliver to next local rally or Texas National. \$175 installed, by appointment. Jim Craig #65, 619-571-3493.

- (A) - Clark's Corvair Part's Catalog: \$2.50 (\$4.00 value).
- (B) - Otto Part's Catalog: \$2.50 (\$4.00 value).
- (C) - Corvair Belt -- Best Avail. -- By Otto Parts - Mfg. to proper width, angle and length for long service life. Highly recommended. \$9.95 ea. or 2 for \$19.00, plus \$2.00 postage (\$1.25 for one). Profit from (A), (B), & (C) to Club Treasurer. All will be available at next Western Div. & National Rally. All available from East & West Division Merchandise Chairman after Oct. '86. Belts can be ordered by mail from: Jim Craig #232 (619)-571-3493.

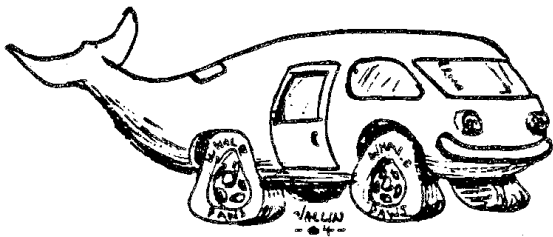


Ultra Van Motor Coach Club, Inc. Treasurer's Quarterly Report 1986 2nd Qtr.

Balance 4/1/86		4874.07
Receipts: dues	130.00	
Stationery & patches sold- M. Griggs	15.00	
Benham Capital Management Group	33.74	
Total receipts:	<u>178.74</u>	
Total to account for:		5052.81
Expenses: Postage & copying-Treas.	18.56	
Secretary's expenses-newsletter	500.00	
Jim Craig, Pres. expenses	26.47	
Arlene Ackerman- patches for 20th Anniv.	<u>211.20</u>	
Total expenses:	<u>756.23</u>	
Balance 7/1/86:		4296.58

Respectfully Submitted, Louis C. Griggs, Treasurer

## TECHNICAL WHALE TALES



"Technical Whale Tales is a collection of technical tips submitted by Ultra Van Motor Coach Club, Inc. members. Although the technical tips included in this section have been reviewed for technical content and are believed to be both acceptable and workable, no guarantee is implied that they will work correctly, nor is any liability assumed by either Ultra Van Motor Coach Club, Inc. or the author for any problems resulting from using these technical tips." Forward all technical tips to Jim Craig #232.

Quote: "A lighter Ultra Van assures a big smile from the driver when climbing a hill."  
By UltraWrench

In a recent Ultra newsletter I advised you that I had available copies of the following technical articles, which was written by Mr. Fred Leary. If you desire any of these free copies, please advise me. There are five different articles, which are: "Basic Bull", "Cool It", "Tune It", "Flush It", and "Ruckus In The Rear". I will have these available at the National Rally in addition to others.

Anyone needing a replacement original aluminum tank for the Ultra can purchase them from Mr. Gordon Main, 5558 S. Pennsylvania Ave, Lansing, Michigan 48910 (517-882-5035). He has the gasoline tank only, but it can be used for any of the other tanks.

I have received a couple of technical tips from members this last month, but I still need more, so send them to me or give them to me at the next rally.

Technical tips that are included in the issue are as follows; "Valve Saver", "Turn Signal Flasher", "Rear Shock Absorbers", "Front Shock Absorbers", and "Air Conditioning Compressors".

*Jim Craig*  
Jim Craig  
Chairman

Whale Tip; Fall 1-86 "Shock Absorber-Rear-Corvair Powered Ultra"  
Ref. Ultra Manual Section 9, page 9-52

Use "Midas Lifeguard Shocks" #MB 786. This shock is a replacement for the long type that attaches to the rear of the trailing arm or the front of the arm, if you have a early Ultra with the leading type arms.

Available at most Midas Muffler Shops.

Also try K-Marts #2183-C0112982R1. (Not available at all stores)

Jim Craig #232 &  
Charlie Smith #348

Whale Tip: Fall 2-86, Shock Absorber-Front Suspension  
Ref. Ultra Manual Section 9, page 9-10

Napa Auto Parts stores sell the original type front shock. #3027, NAPA Deluxe HD

Jim Craig #232

Whale Tip; Fall 3-86, "Valve Saver"  
Ref. Ultra Manual Section 13, page 13-11

With the recent withdrawal of premium leaded fuel by Union Oil Company and its introduction of their Super Unleaded fuel, they have available at their stations a "lead substitute" in 12 fl. oz. containers that can be added to their 92 octane Super Unleaded fuel for vehicles that require leaded fuel. It comes in a white plastic bottle identified as "Valve Saver", Lead Substitute. Price; \$1.75 each plus tax. "Treat rate: One bottle every other tankful of gasoline". (This is instruction on bottle)

My recommendation would be to use a full container every other twenty gallons of fuel consumed. (Reason; Most of the older cars had a twenty gallon tank) Or if you top off your thirty gallon Ultra tank each time, use 1 ½ bottles every other fill up.

That figures out to approx. 4¢ extra a gallon plus whatever you pay for your fuel. (Based on the use of sixty gallons and using one and a half bottles of "Valve Saver")

Jim Craig #232

Whale Tip; Fall 4-86, "Turn Signal Flasher"  
Ref. Ultra Manual Section 15, page 15-67

"Double the noise output of the signal light relay. How many times have you gone down the freeway with signal light flashing for miles unaware that you had not turned it off? When traveling the freeways and changing lanes we need a louder relay to let us know it is still flashing, which could easily involve us in an accident. This is a one minute installation your wife may do it, just to show you she can make a worthwhile improvement on the coach, and to make sure it gets done. She can also tell other members there's nothing to this modifications and some of the other gals may want to accomplish this safety item on their coach.

Simply apply a small amount of silicone glue to the top of the relay. Turn on the blinker and you can hear it, if you're in doubt about its location, then put the bottom of a 3" tin foil pie pan against the top of the relay, holding firmly for 30 sec. allowing glue or cement to adhere to pan. Job is now complete; turn on blinker and note magnification of sound. It can be easily heard now and shut off. Three inch tin foil pie pans can be obtained from corner grocer, or on pastry rack with small pecan pie or tarts.

P.W. Donaldson #436 &  
Walt Davison #366

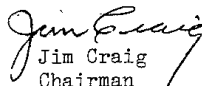
Whale Tip; Fall 5-86, "Air Conditioning Compressors"  
Ref: Ultra Manual Section 16 page 16-3

Some Ultra Van owners have added engine driven air conditioning systems and all are different from each other.

If you have thought about adding this system to your V/8 or Corvair powered unit or need to replace your existing compressor, consider the following unit. P/N; SANKYO #504 (Bi-Directional) This was used on early model MADZA RX-7 cars.

Jim Craig #232

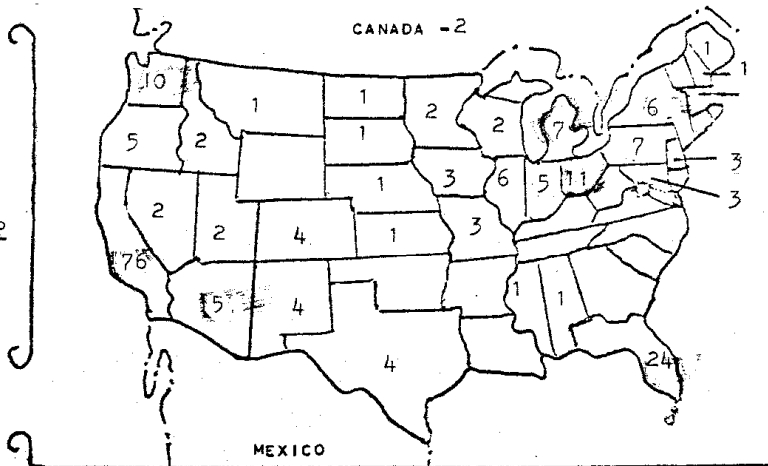
Next issue will cover the following tips; "Magnetic Drain Plugs", "Point Breaker Plate Replacement", "Brake Line and Heater Corrosion".

  
Jim Craig  
Chairman

197  
Buff 2



ULTRA MEMBERSHIP LOCATION BY STATES



ULTRA MEMBERSHIP

August 1986



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**MOTOR COACH CLUB, INC.**  
NON-PROFIT ORGANIZATION



THE OFFICERS AND BOARD CORDIALLY INVITE YOU  
TO ENJOY THE BENEFITS OF *Membership*

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Membership includes: Quarterly Newsletters, Membership Directory,  
Copy of By-Laws, Club decal, rally notices, helpful ideas, fellowship.

Date Application mailed \_\_\_\_\_

Enclosed is our \$10.00 check to cover dues for the Ultra year (Nov.1 -Oct 31)

NAME \_\_\_\_\_ husband \_\_\_\_\_ wife \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ (PLEASE PRINT) \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Alternate Address: Summer  Winter  (Check one)

ADDRESS \_\_\_\_\_ (PLEASE PRINT) \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Membership:  New  Renewal (Check one)  
Make of Coach:  Ultra  Tiara  Travelon  Associate: Make \_\_\_\_\_  
Coach Number/s \_\_\_\_\_

Make check payable to: Ultra Van Motor Coach Club, Inc. and mail to Louis  
Griggs, Treasurer, 626 Brookfield Ave., Cumberland, Md. 21502.