

PERSONAL

Newsletter

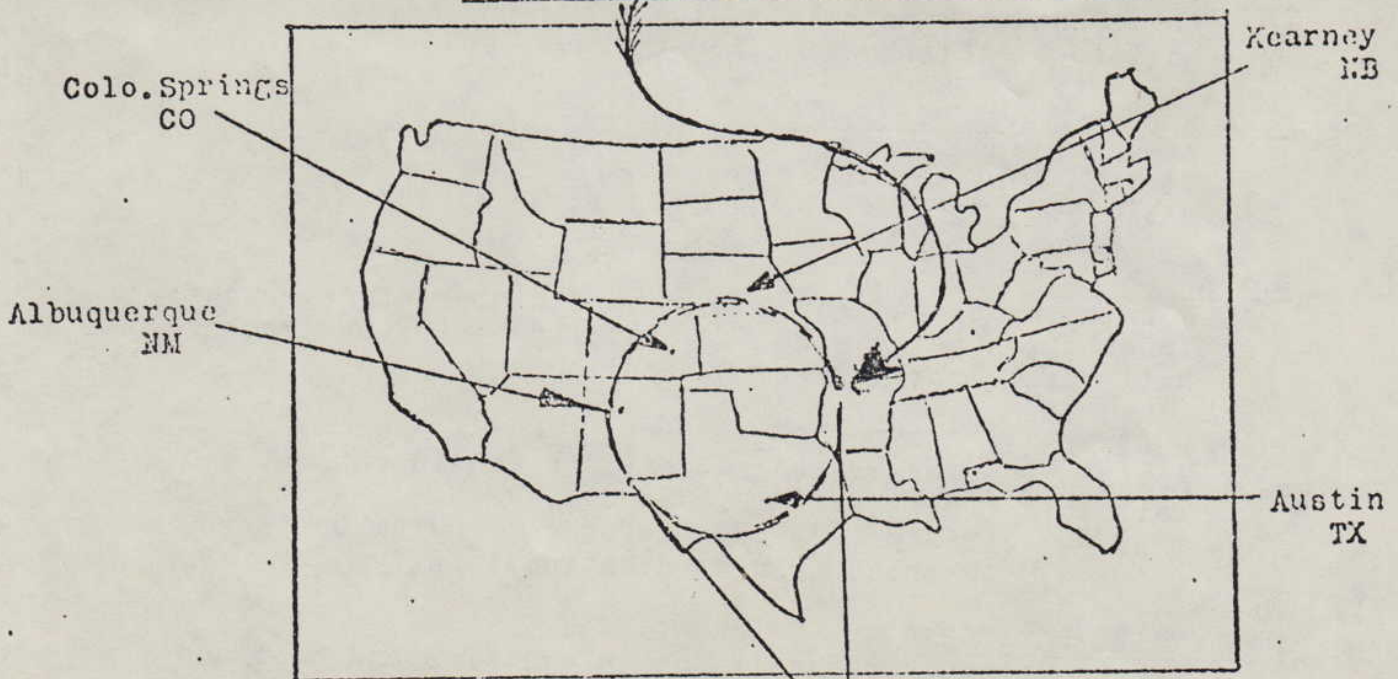
FIRST CLASS MAIL

PLEASE
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ERNEST FERLICH - SECRETARY
P.O. BOX 126
TARZANA, CALIFORNIA 91356

ULTRA MOTOR BOACH CLUB, INC.
VAN

"NATIONAL RALLY" COUNTRY of ULTRA CLUB



This is basic "target" geographically. of

THE CIRCLE

VAN
ULTRA^MOTOR COACH CLUB , INC.

— A NON-PROFIT CORPORATION —
PRESIDENT MESSAGE

AUGUST 1984



Dear Members:

We anticipate that "Ultra Week, '84" will be a great social and entertaining event, and, at times, a bit busy. Several short to medium business sessions are being scheduled to be used as needed.

The By-laws Committee appointed last year has completed its work and is now dissolved. We have at hand a complete draft which is worthy of consideration by those assembling at Norfolk Lakes, October 3rd. A two page summary is enclosed. Full texts will be available two days before any action.

Other than to state that the material is fully up to expectations, your president will refrain from any specific promotion or "selling" of a program. A "motion to adopt" must come from the floor and require a two-thirds favorable vote. Full discussion will be encouraged. Amendments to clarify or improve are in order. Likewise, any superfluous or detrimental sections can be corrected by the "sharp scissors technique".

All officers will be elected and installed at this assemblage. Your secretary has set up a procedure schedule and you will receive forms for both mail-in or on site voting for officers and the ERNIE award. The privacy of each individuals vote will be protected.

Carrying out the necessary club business does not imply a reduction in the famous Ultra fun factors. Your chairperson plans to enjoy all phases of the activities with you and may even be found under his coach occassionally. (But not hiding out). It will be a distinct pleasure to install new officers and see "Ultra Year '85" get underway.

Roberta and I look forward to greeting you there.

Enclosure: Attached

Robert Franz

Robert Franz, President

VAV
ULTRA⁺MOTOR COACH CLUB , INC.

— A NON-PROFIT CORPORATION —

Notification to all Club Members regarding revision of the Corporate By-Laws.

The reverse of this page presents an outline of the material being submitted to the President for consideration at the October National.

The numerous headings do not denote complication; quite the reverse. By this breakdown the individual items (sections) become simple--- easy to understand; easy to apply; and easy to change. The average item is two short sentences, often one.

The basic concept employed is simple too. Ten Officer positions with specific and integrated job descriptions are provided, replacing the approx three dozen which have been "floating around" the Club for a few years.

The general Membership will have more authority and more ways to exercise it. Example: there will be not less than five options in voting for the two top officer positions, and the candidates will have been pre-selected by our very best forum- the preceding National Assembly.

The Officer complement will be completed at the National, and the new administration is installed at the final business session. Provisions are made for the emergency filling of vacancies at any time- promptly in all cases- in five minutes if necessary.

Current documents specify that in meetings "Roberts Rules of Order shall govern". Period. The revision adopts Roberts as a standard reference but prescribes "Roberts a la Ultra" with emphasis on common sense, courtesy, and a desire for progress. Ultra is not a club for legal exercise or debate.

Article XVIII provides that amendments to the By Laws can be initiated by the Membership and must be considered at the next National Assembly. Also all Members are entitled to a 30 day notice of contemplated actions. (full text if less than 20% of the document is involved; a summary if above. This page is in compliance with the latter condition.)

The full text in multiple copies will be provided on site in October. Members will have at least 48 hours to study the materials before formal action is initiated. A complete reading without interruption is the first order of business- a sort of legal necessity- not too painful.

Clarification of problem areas, discussion, and debate are then in order. The Membership may at times wish to end or limit debate- The Chair is not likely to do so.

The final result will be exactly that which the Members approve.

VAN
ULTRA MOTOR COACH CLUB , INC.

— A NON-PROFIT CORPORATION —

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SUPPLEMENTS

SUPPLEMENT 1983	A file copy of the official business report of the National Rally.
SUPPLEMENTS (Continued):	EACH ANNUAL REPORT TO BE FILED WITH THESE BY-LAWS. Identified as supplement 84, 85, etc.

THEME: ULTRA CLUB LOYALTY, FELLOWSHIP, FUN!

NATIONAL RALLY
 Wilderness Point Campground
 October 3 / 10, 1984

LOCATION? On Lake Norfork -- Henderson, Arkansas

MAP REFERENCE? Lake Norfork at Arkansas & Missouri border --
 way north of Little Rock, Ak.

ACCESS VIA: Henderson, Ak on Hwy. U.S. 62, between Mountain Home
 and Viola, Ak

HOST: Robert Franz, President

CO-HOST: Louis Griggs, Treasurer

COSTS: \$5.50 per day, upon arrival pay camping fee directly at
 Campgrd. Office (per their request) PLUS pay \$5.00 Club
 Nat. Rally Registration Fee and Next "Ultra Year's" Dues,
upon arrival -- pay Club Treasurer. (see Note 1.)
 Fishing license -- optional at Campgrd. Office
 \$7.50 non-resident, 3 day limit.

FACILITIES: Electric, some water, some sewer; dump available;
 restrooms, showers, groceries, etc.

EVENTS: Posted Daily -- TBD, planned & scheduled options; e.g.:
 8 Days Coffee waker-upper hour, catered sausage, biscuit &
 gravy breakfast! catered Catfish supper (upon arrival,
 signup - optional), Potlucks, Tech, Craft & Financial
 seminars, special Ceramic class (upon arrival, signup-
 optional), games, surprises? "Yankee Swap" value \$2.00,
 travelogue colorslide show, C of C Speaker, coach hopping,
 fishing, boating swimming, r e l a x i n g, etc.

BUSINESS: Director & General meetings, By-Laws Revision vote,
 Ballot Count, Installation of Officers, Ernie Award
 Presentation, etc.

PREPLAN: Warm clothes, raingear, fishing gear, camera, etc.

Note 1. :

If you are getting the newsletter, your 1984 dues are paid. If you
 pay them twice, you get credit for next year. (Treasurer never turns
 money away) Following are paid for 1985: Barden, Britton, Duxbury, Hinz,
 Gotter, Houston, Kopachik, Lamond, Mechem, Phillips (O), Randle, Tefft,
 Worland, Xiques; also: Brining, Rudnick, Welch.

VAN
ULTRA MOTOR COACH CLUB, INC.

— A NON-PROFIT CORPORATION —

DIAMOND --- CRATER LAKE, OR RALLY Report
July 25 / 29, 1984

A fine time of Ultra Fellowship was enjoyed by twenty-one members and one guest in a setting of an Oregon forest. Helene and "Mech" Mechem hosted the Rally in a most efficient style.

We were honored by the attendance of our Club President Robert Franz who limited his remarks to an informal coverage of planned and pending rallies.

RALLYS:

Club Scheduled &/or Pending:

October 1984 -- National at Henderson, Ak (see Flyer detail)
January 1985 -- "Winter" Rally in Arizona near Hwy. US I-8
and just west of I-10
March 20-24, 1985 -- Florida (where is open)
April 1985 -- Indian Hills, near San Diego, Ca
June 1985 -- Cumberland, Ky (detail later)
July 1985 -- 1st week -- "Rally to the Rockies" Colorado Springs, Co
July 1985 -- 4th week -- Eureka, Ca
August 1985 -- Indiana -- 3rd week (where is open)

See you at the Arkansas National Rally.

Respectfully submitted,

Cornel H. Terlich
Secretary

Quarterly Treasurer's Report-2nd quarter 1984

Receipts since last Quarterly Report

Dues received by LCG since last report	430.00
Al-Gar FCU interest account	.45
Share Draft Account (checking)	43.51
	<u>473.96</u>
Expenses:	
Expense money to Treasurer (postage, Zerox)	- 19.06
	<u>454.90</u>
Balance from last report	4583.60
Total assets 7/1/84	\$ <u>5038.50</u>

Respectfully Submitted,
Louis C. Griggs, Treasurer

Louis C. Griggs

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Report of Ohio Strawberry Rally
June 11 thru 17, 1984

We returned to the Poor Farmer's Campground in Fletcher, Ohio where we had held a rally in August, 1981. It's a lovely place, and we want to thank our hosts and hostesses, Gus & Neva Brining, Howard & Marietta Walther, Don & Mic Richards.

Each day was started off with coffee and all those goodies that come out of the Ultra kitchens. We probably all put on a few extra pounds during an Ultra Rally. Crafts were enjoyed by the ladies and the usual tech sessions (better phrased as bull sessions) were held by the men. Many times just a pair of legs were seen sticking out from under an Ultra, or several of our Ultra experts were looking the situation over. Even there was a rumor going around that two Ultras were seen sitting side by side exchanging pots. What!! Surely that was just a rumor.

Thursday was "strawberry day". From the guidance of the park owner's daughter, the ladies painted a strawberry picture onto a piece of slate. All turned out very nice. Then a strawberry was made out of beads. But the best part of "strawberry day" was the strawberry and shortcake dessert that was enjoyed by all in the evening.

The week was full of different things-- a hayride (abbreviated by a ferocious thunder storm), Ladies night out (Duff's Smorgasbord), Ultra (Bingo), guessing games, slides of trips shown by the Richards and also by the Ackermans, a slightly wet tractor pull, Potluck Dinner, and also a most honored guest--Smurfie the duck, who thought it was a people. But most important was the visiting with our old friends and the making of new ones. We departed in different directions but are all looking forward to our next Rally.

Janet Bell

Minutes of General Meeting
June 17, 1984 Poor Farmer's Campground Fletcher, Ohio

Meeting was opened with prayer by Ken Casselman. Meeting was presided over by Neva Brining. Appreciation by the hosts-Brinings, Walthers, Richards was expressed to those who attended the Rally. Congratulations were given to Howard & Marietta Walther, who had recently celebrated their 50th Wedding Anniversary.

Minutes of the last meeting were read, with a petty cash balance of 19.16. This is to be forwarded to McMasters, hosts for the next eastern Rally. Under old business, the date for the Florida Rally was discussed--March 20-24. Jean McMasters, co-host, is looking for a suitable location. Due to the cancellation of the Lake France Rally, it was decided to not have a Rally this August. Louis & Maybel Griggs volunteered to host a "do nothing" rally near Cumberland, Maryland for June, 1985. Probably the Mason-Dixon Campground. George & Ruth Whiteside volunteered with Ken & Treva Casselman's help to host a rally in Indiana in August 1985. (3rd weekend)

Park hosts arrived during meeting. Appreciation was expressed to Carl & Georgia Springer for their kindness to the Ultra Club. They laid on a free breakfast for the Club on Thursday.

Maybel Griggs reported all jackets and hats sold--only patches remain. George & Ruth Whiteside stated that altho they have belonged

to the Club for a number of years, this was their first Rally. They enjoyed it very much. Neva reported that Ethel Starbird was having health problems. Treva Casselman thanked those who sent her parents a 70th wedding anniversary card.

Gerald Hutton was elected eastern Director for 1986. (Under present By-Laws East has 3) Louis Griggs reported on the program for the National Rally at Norfolk Lake. Meeting was adjourned. Gifts for each coach were distributed, and a glass from the Park managers.

Wagonmaster's Report

15 Ultra Coaches
 3 Brand X
 18 Units total

40 People

Ohio 7 units
 Michigan 3 units
 Florida 3 units
 Indiana 2 units
 Maryland 2 units
 New Jersey 1 unit

first Ultra Rally-
 Stanton, Whiteside

Gus Brining, Wagonmaster

Financial Statement

Petty cash -brought forward	29.39
Registration-18 units at \$2	36.00
Sheriff's fines	5.30
Coffee sold	5.00
	<u>75.69</u>

Expenses:

Coffee, creamer, cups, etc.	18.00
prizes, gifts	4.20
Koolaide, Lemonade	2.44
Country Time	2.35
paper towels	1.38
napkins	.49
15 qts. strawberries at 1.25	18.75
2 gallons milk	4.86
Bisquick	3.50
Coolwhip	1.58
clips	.99
baked beans	3.00
	<u>62.53</u>

Balance in petty cash 13.16
 plus Sheriff's fines found with
 Total to next Rally 19.16

minutes -\$6.00

Neva Brining

TECHNICAL BULLETIN

LEN RYERSON

AUGUST 1984

TROUBLE SHOOTING FOR POOR ENGINE PERFORMANCE

(NOTE: This is NOT a full course in mechanics -- ONLY HIGHLIGHTS)

FIRST--WE MUST KNOW that the power plant is sound:

1. ENGINE -- Good Compression - ALL Cylinders
2. Engine has NOT been overheated ... even temporarily
3. Cam Shaft to Crankshaft timing is reasonably accurate
4. Ignition Timing can be and is set to reasonable accuracy
(See Harmonic Balancer Check -- MANUAL Pages 13-12 & 14-3)
5. Exhaust System is in fairly good condition....especially NO PLUGGED MUFFLERS
6. Transmission condition GOOD -- not slipping under load
7. Brakes FREE -- not dragging....emergency brake OFF

MAJOR FACTORS TO BE CHECKED -- Engine NOT running

1. Throttle Pedal depressed all the way -- CHECK --
Are carburetor butterflies WIDE OPEN or only partially open?
THEY MUST BE WIDE OPEN
2. Are CHOKES FULL OPEN? (After Warm-up)
Check to see if all choke linkages are connected, free and smooth
NOTE: If in doubt of choke action, lash in FULL OPEN position (temporarily)
as choke is NOT needed after warm up.
3. AIR PASSAGES TO BLOWER & AIR CLEANERS....NOT RESTRICTED or blocked by debris,
rags, paper or improperly stowed objects
4. AIR CLEANERS CLEANnot dirt clogged

MAJOR FACTORS TO BE CHECKED -- Engine running

1. Engine CAN be started and WILL RUN on ALL cylinders
2. FUEL DELIVERY TO CARBURETOR(s) is adequate....of sufficient volume and steady pressure for full throttle under driving load.
3. SPARK DELIVERY TO EACH CYLINDER is strong enough to jump a gap of prox $\frac{1}{4}$ " to $\frac{3}{8}$ " when plug wire is near spark plug center terminal.
4. VACUUM is within fairly normal range at idle -- prox 16" to 20"
5. ENGINE WILL ACCELERATE well as throttle is advanced under no driving load -- without abnormal vibration, hesitation or obvious missing
6. EXHAUST FLOW OUT TAIL PIPE(s) is quite steady -- no erratic pulsations or obvious changes in pressure (Use hand behind tail pipes to check)
7. EXHAUST PIPE COLOR is near gray or tan -- BUT CHECKED ONLY AFTER a good run on the open road....not less than prox five (5) miles or more.

QUESTIONS TO BE ASKED AND CONSIDERED

1. Has apparent "Poor Performance" or "Loss of Power", been progressively worsening or...
2. Has condition seemingly developed in a fairly recent and short time &/or miles?
3. What work, changes &/or adjustments have you or someone else done just recently that could have affected the performance and power?

REMEMBER....people can and do create mechanical problems by incorrect workmanship. So check back on recent servicing work done for possible CLUES to the current complaint.

QUESTIONS TO BE ASKED & CONSIDERED (continued)

3.

DON'T JUMP TO HASTY CONCLUSIONS for generally MOST power plant problems are caused by people rather than by true mechanical parts failures.....
EXCEPT where vehicle PAST HISTORY is one of CONSISTENT NEGLIGENCE &/or INADEQUATE PREVENTATIVE MAINTENANCE.

Example: One Ultra owner spent much time and work on tune-up, ignition, fuel system and even pulled heads off BUT finally found plugged muffler was cause of "POOR POWER".

SOME OTHER COMMON CAUSES OF "POOR PERFORMANCE"....

1. FUEL TANK near empty -- sloshing fuel may uncover pickup tube end and allow air to enter system
2. FUEL LINES or connections loose and drawing in air
3. FUEL FILTER(s) partially or nearly plugged
4. FUEL TANK VENT(s) greatly restricted by mud, dirt or even cobwebs. Also consider KINKED HOSE(s)
5. FUEL PUMP(s) defective.....rather rare
6. IGNITION FAULTS: points, distributor cap, rotor, spark plug wires (SMOG is the worst enemy of wires.....suggest maximum life of two (2) years in SMOG areas). Condensers.....a very rare failure. Coil.....also a rare problem. Dirty Distributor Caps and Wires -- wash with detergent soap and water and then DRY THOROUGHLY.

TUNE-UPJUST WHAT IS TUNE-UP AND WHERE DOES IT START?

Unless and until the preceding outlines have been evaluated and met with, the actual job of Tune-Up is somewhat wasted or can be only partially successful.

For Tune-Up is actually the final stages of restoring maximum power delivery to the vehicle driving wheels at minimum fuel consumption.

Thus any Tune-Up can only accomplish the desired results when and if ALL parts and components of the ENTIRE VEHICLE are in good condition and are working together harmoniously and efficiently.

WHERE DOES TUNE-UP START?

To answer this question -- it starts with the vehicle weight, streamlining (smooth air flow), wheels and tires rolling smoothly, wheel alignment correct, and progresses through the entire power plant and drive train. Even tire pressures and tire conditions will have a bearing on the final result.

WHAT IS THIS FINAL RESULT SO MUCH TO BE DESIRED? IT IS.....

Generating the maximum possible torque to propel the vehicle over a given terrain at the chosen speed with the smoothest and steadiest power - at the least fuel consumption per driven mile.

TUNE-UP PROCEDURE

Using the specifications from your MANUAL(s), Technical Bulletins and direct instructions proceed slowly, methodically and accurately to achieve the greatest end results.

ULTRA POSTSCRIPTS ★★★★★

This Postscripts article will be devoted to a number of subjects -- I'll be sort of "thinking-out-loud via the written word" as we cover them. Maybe a few Club Members will find something of interest from the thoughts expressed and, of course, a few will not. We will try to keep all matter in a congenial vein with, perhaps, a little humor thrown in now and then. Don't hold your breath while waiting to laugh - we are "dead" serious in the next paragraph.



A TICKING TIME BOMB: Everyone has seen and most of us have used the ordinary pressurized-cans of spray enamel. You put your thumb on the nozzle a-top the can and psssst - out comes a fine mist of paint. No brush marks...and no brush to clean up afterwards. Wonderful! But DANGEROUS - that is, if not PROPERLY used. We recently learned of the death of a friend's wife. Here is the story: Their home refrigerator worked beautifully but got a little nicked up and needed a more modern color. She bought four aerosol cans of enamel and - behold - it looked brand new. Their daughter's was white and didn't match her oak wood-work. The modern brown-coppertone finish would look great and mother was eager. That SAME NIGHT she died -- of delayed "apepsia" due, they say, to insufficient oxygen. Dear Club Members, there is a LESSON here. Please be absolutely SURE there is sufficient air CIRCULATION (constant movement via breeze or fan) while spraying any paint AND wear a nose/mouth filter IF mist lingers about you on any outside or inside job whether you are painting your house, your coach, or anything else. This means -- regardless of the METHOD of paint propulsion too, be it an air-compressor, the professional-type air-less kind, or the harmless looking small spray cans. All are equally dangerous. Once our lungs are coated-over inside, they are no longer able to transfer oxygen to the bloodstream and death results. Get the word around - save a life.

The TATE family: Many of us know this English family real well...they have attended a few of our rallies although they do not own an Ultra. They are a large family...and as is the case with most large family groups, every one of them is different. Most Ultra Club people have become acquainted with and get along real well and benefit from knowing both Mr. and Mrs. Tate. On the other hand, there are people who wish they had never known the more rascal of the Tate clan. For example: The oldest son "Medi" is a fine studious guy and Ultra members enjoy him and would even like to get to know him a lot better. Now, we can't say that much for "Ro" or for his sister "Agi". Ro is always changing positions, while Agi often gets under everyone's skin. The other son, "Iri", is just as bad. In fact Iri Tate makes folks real angry sometimes. The least brilliant family member, in my opinion, is "Vege". No one can say she is stupid - it's just that she "thinks" a bit slower than most. But their father, "Co-gi" whom we all know as Mr. Tate, is full of wise, old wisdom, while wife and mother "Facili" is his dear helpmate. She is the one who really did the most to keep the Tate family together. Their niece, "Imi" never wanted real things - instead of genuine, original "Coke", she settles for Pepsi as her beverage. That about takes care of my introducing the Tate family to you, except for "Intes" who isn't much for legal matters. When he dies, I'm sure it will be without a will. Then there is "Hesi" - we KNOW what he does. The TATES - a most interesting family.

WORDS OF CARE: In speaking of a person's faults, we must NOT forget our own. Always remember - those with homes of glass, should never throw a stone. We ALL have faults, and who has not, the young and old a-non. Perhaps we may, for all we know, have FIFTY to their one.

NO ONE CAN "BUY" GOOD HEALTH....but you can buy good health information. We have been subscribers to the Harvard Medical School Health Letter, PO Box 2438, Boulder, Colorado 80321. The reason for mentioning this is that from Harvard Medical we learned about Dental Bonding long before the procedure was ever generally available. Now -- it IS (in many areas). It eliminates the need (and the expense) of porcelain caps or gold/silver fillings in quite a few cases. Recently I've had personal experience with BONDING. Thought I'd bring the subject up because others might like to try this new hi-technology dental material too. It is an onyx-like space-age product that adheres or "bonds" directly to tooth structure. No need for the Dentist to drill-out "catches" in cavities as with other fillings. It is not quite as hard as regular tooth enamel, but Doctors predict it should last up to 15-years under normal conditions. Doctors who do not yet have this new technology may be inclined to advise against it. It can be used to re-shape a tooth or to cover old discolorations too. Now with rising health-care costs, the beauty of this new process, as I found out, is that the cost runs less -- about 1/2 less than porcelain, or gold, for certain dental needs. Anyone who has dental problems, should phone around and "price around" before accepting any major dental prognosis...find out which office does Bonding. I'm not recommending Bonding, I'm simply suggesting it be considered. With anything brand new, it always takes a while for it to gain acceptance. In our own particular case, it was painless (no injections needed) and the result feels better than heavy metal fillings. By the way, if anyone wishes to subscribe to the Harvard service, it costs only \$18 per year (at the address above). We should mention, too --- in our area some Dentists (not all) allow a 10% Senior Citizen discount. But you must ASK FOR IT when paying the bill after the work is completed. On a \$500 total bill, that's \$50. Some folks do not know that Dentists offer this and therefore have never asked for it.

THERE IS A DIFFERENCE: After a fresh glimpse of the proposed new Ultra Club "By-Laws" it is immediately evident that the new version is a lot different than the current one. Our Silver Medalist member, Fred Leary, has been working on this project for some time. The Club has been operating the past 18-years (gee - I had to figure that out - time does fly), under By-Laws drawn up by Dr. Elmer Worthy, who was the attorney who incorporated the club for us starting back in 1966. The proposed 1984 By-Laws are very explicit and total around 30-pages, against the scant 2-pages of the original document. The other day, we also got to see a somewhat different version done by our good member Robert Ackerman. We want to take this opportunity to thank Fred and Bob for the work they have done - almost a monumental undertaking. With the present By-Laws, we are referred to Robert's Rules of Order for detail; with the proposed version we won't have to refer to any other published matter or other book. Regardless, the members will have plenty of opportunity to read over the new documents and offer suggestions at the National Convention.


ONE THING we don't want to do is get so deeply involved in documentation that we might forget WHY THE CLUB WAS FOUNDED....ie: enjoyment of the great outdoors, through travel to desired campgrounds in our unique vehicles, with other congenial owner-families. NOTHING is more important than that and we don't want to let anything destroy that concept. The Ultra "Articles of Incorporation" #534733 read in part (quote) "The specific and primary purposes are to UNITE FRATERNALLY and for the MUTUAL BENEFIT, PROTECTION, IMPROVEMENT AND ASSOCIATION, persons of good moral character....." Under General Powers (quote) ".....to forward and promote the general WELFARE and PROSPERITY of the members and to improve by any and all lawful and honorable means THEIR STATUS and condition....." That's the gist of it - any emphasis is our own.

BUSINESS AS USUAL: Inquiries keep coming as to where the economy is headed - up, down, or sidewise? Frankly, as we have stated before, LAST YEAR (early) so much new money was pumped in (money supply tremendously increased) that business just HAD to start moving. The commodities have slipped, but sales and industry, generally, are strong. This should continue until AFTER the election.

Your ULTRA friend, *E. Fred Newhouse*
Executive Director





V O T I N G -- INSTRUCTIONS:

1. Write-in provision allowed for HIS & HER choice
 - a. Use first & last name of member -- to aid & expedite identification.
 - b. If write-in used -- mark X thereby only.
2. If no write-in -- mark X by respective candidate.
3. One vote per candidate per "each registered member" .
4. FACSIMILE of ENVELOP required for Absentee & Carry-In Ballot:

Doe, John & Mary 123 - Main St. Name City, Xa 01234	
WILDERNESS POINT CAMPGROUND <u>MANAGER</u> P.O. Drawer 09 HENDERSON, ARK. 72544	
Attention: Ultra Club Secretary	

5. Absentee Ballot must arrive in Henderson before 8pm Fri. Oct. 5 th '8 4
6. For Carry-In Ballots to Rally:
 - a. Place in Facsimile Envelop & seal (omit stamp).
 - b. Present sealed envelop to Ultra Club Secretary at Rally location before 8 pm Fri. Oct. 5th, 1984.
7. Procedure
 - a. Absentee Ballots held by addressee for Club Officer' directive.
 - b. Return name & address checked to eligibility Roster.
 - c. A non-club person will open envelop, remove ballot & place in box, thereby separating ballots from voter identification.
 - d. Ballot count by secret & control observation.
 - e. Similar procedure for the ERNIE AWARD.

.....cut along this line.....

<u>OFFICE</u>	<u>BALLOT for OFFICERS of ULTRA CLUB</u>	<u>"HER"</u> <u>VOTE</u>
President	Dan Reinhardt Robert Ackerman	
Vice President	Kenneth Casselman _____ _____	
Secretary	Ernest Perlich _____ _____	
Treasurer	Louis Griggs _____ _____	

..... cut along this line.....

PREFACE TO:

The E R N I E AWARD

This is an annual Award to one Ultra Club member contributing and working continuously in an outstanding manner to the progress, betterment, enjoyment and general success of the Ultra Club and it's activities!

Write-In --- use first and last name of your choice.

.....cut along line.....

ABSENTEE/CARRY-In BALLOT FOR ERNIE AWARD
VOTE CANDIDATE

" HIS "

.....cut slong this line.....

AUGUST BULLETIN

<u>Item</u>	<u>Detail</u>
1. Ultra Van for sale -- contact:	
<u>Number</u>	
520	Arnold, Dan -- 1135 Asher Ct., Walled Lake, MI 48088
104	Fisher, Murray -- 1011 Hobson St., Walla Walla, WA 99362 509-529-0916
264	Grootenhaar, G. --1505 Quincy St., Grandville, MI 49416 616-896-8630
430	Harvey, Gorden --7685 - 64th St North, Pinellas Park, FL
469	" 33565 813-541-3433
484	" "
527	" "
Windshields	" "
492	Honer, Hal -- 30493 Kings Valley Dr., Conifer, CO 80433 303-838-5295
311	Howell, Everett -- 5943 Libby Rd., Paradise, CA 95469 916-872-8238
547	Hull, Douglas -- Box 36, Layton, NJ 07851 201-948-5106
206	Koller, Noel -- 5555 Pray St., Bonita, CA 92002 619-479-3964
494	Plamowski, Stan -- 45800 East 10th, Sp 151, Lancaster, CA 93534 805-942-1985
453	Ross, Clark -- 438 Binford St., Ogden, UT 84401 801-392-6109
300	Toomay, R.H. --16222 Monterey Ln., Sp.179, Huntington Beach, Ca 92649 213-592-1439
440	Shepherd, Evelyn -- 7260 S.E. Tenino St., Portland, OR 97206 503-775-4469
343	Bogardus, Tom -- 2309 Anderson Rd., Lawrence, KS 66044 913-842-0253
Front Hv "A" frames & Rear Bearings	
Nelson, John --6097 Craigmont Dr., Goleta, CA 93117	
413 Lane, Wm. -- 466 Jupiter, Nipomo, CA	

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MEMBERSHIP DIRECTORY

ADD THE FOLLOWING:

Dye, Charles W. #537
 2902 N. 60th Dr.
 Phoenix, Az 85033
 Ph: 602-247-3272

CHANGE:

Ryerson, Len & Edy #513
 (w) 13618 Rayen St
 Northridge, Ca 91324
 Ph: 818-349-5058

Fawns, David & Joyce #233
 5800 Orange Av
 Sacramemto, Ca 95823
 Ph: 916-428-0760

Fowler, Melvin & Mary #275
 Rt 1 Box 43
 McNeal, Az 85617
 Ph: 602-364-2345

Sickenberger, Floyd & Joyce #473
 RD 5 Box 80
 Kittanning, Pa 16201
 Ph: 412-548-8619

Lane, Wm J. #413
 (s)466 Jupiter (w)18131 Langlois Rd Sp H1
 Nipomo, Ca 93444 Desert Hot Springs, Ca 92240
 Ph: 805-929-5431 Ph: 619-329-5890

.....cut along line.....

ABSENTEE/CARRY- In BALLOT FOR ERNIE AWARD
VOTE CANDIDATE

"HER" _____

.....cut along this line.....

NOTICE:

Hereon CARAVANS by Ultra Club members is a personal matter--
 Caravanning is not sanctioned &/or is not the liability of
 the Ultra Van Motor Coach Club, Inc.

Ernest A. Perlich
 Secretary

.....cut along this line.....

<u>OFFICE</u>	<u>BALLOT for</u>	<u>OFFICERS of ULTRA CLUB</u>	<u>"HIS"</u>
	<u>CANDIDATE</u>		<u>VOTE</u>
President	Dan Reinhardt Robert Ackerman		○
Vice President	Kenneth Casselman		○
Secretary	Ernest Perlich		○
Treasurer	Louis Griggs		○

..... cut along this line.....

C O M M E N T S up front -- rolling along:

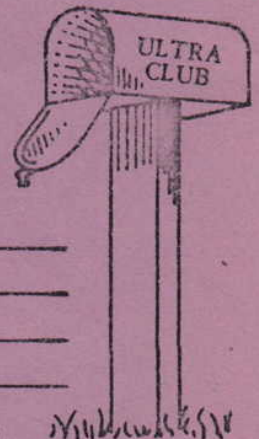
1. To Clare & John Hoffman, Simon & Hal Honer, Pat & Jim Wood -- of Colorado; Eleanor & Fred Leary -- of Oregon; and Gladys & Lester Bell -- of Canada --- Rose and I thank you very much for the gracious and kind hospitality extended to us in our stop-over visits. A n d a special Thank You to "Grandma Hemstreet" -- of Canada, for presenting two beautiful hand-crochet doilies -- one being to the Club as a prize and the other one personally to my Rose.
2. Remember the Hallmark motto? "If you care enough" etc. and J.F.K.'s quote? "It's not what your country can do for you, but what you can do for your country." So, in that vein of thought, may I encourage you to Attend the National Rally -- and in a "low key of wisdom" participate and help to setout procedures and clarification of Club By-Laws, to be free from possible dictation or inequality of control &/or operation; and we enjoy a convention-like atmosphere of Ultra Club -- Loyalty - Fellowship - and Fun.
3. As Club Secretary, I Thank You for the level of confidence you have placed in me and for your cooperation extended in helping me get the job done. (This "thank you" is not intended to be a campaign gesture for this election; as you know, there are many members willing and competent to do an excellent job. Just remember that anyone can be replaced!)
4. The blank page was not an over-sight but intentional -- to be used for your memorandums.

Ernest H. Perlich
Secretary

Your Comments

Thank You

Why not send in a comment, suggestion, tip, or idea to the Club? Might prove useful to all the members. Practical ideas received will be forwarded to the proper editor for inclusion in a future bulletin or newsletter.



From _____ Member # _____

W. H. ...

9

VAN
ULTRAMOTOR COACH CLUB, INC.

— A NON-PROFIT CORPORATION —

INPUT

REFERENCES and DATES

QUARTERLY NEWSLETTER by Secretary, E. Perlich

It would be appreciated that all pertinent brief data be mailed in a timely manner (as set out below) for planned Rallys, report of Rallys and local activities. Please type or print on a standard 8½ X 11 inch typewriter paper (white) with no less than three-eighth (3/8) inch borders; and that this arrive on the Desk of the Secretary, by or before 15th of

FEBRUARY

MAY

AUGUST

NOVEMBER

for applicable period.



ADVERTISEMENT (strictly limited to Non-profit matters)
For example; Ultras for sale; parts, equipment or accessories Basically, to keep Ultras rolling.
Mail to: Secretary, E. Perlich (note above target dates for this detail.

COMMENTS (relief valve -- to remain anonymous)
New ideas, constructive remarks, events of a humorous nature or otherwise that would be of interest to others that may be published in the Newsletter.
Mail to: Secretary, E. Perlich

TECHNICAL
Any tech data, materials, ideas, or questions.
Mail to or telephone: Len Ryerson #513

DUES and/or CHANGE OF ADDRESS
Annual Club dues are DUE first of "ULTRA YEAR"
Fill in Application or copy thereof.
Mail to: Treasurer, Louis Griggs #334

ULTRA VAN SOLD
Furnish name, address & telephone number of new owner; information to be used for solicitation of new member.
Mail to: Secretary, E. Perlich

CLUB BUSINESS & PROCEDURES
Anything applicable to subject for consideration.
Mail to: President, R. Franz #472
Sixty (60) days before a regular business session held at a National Rally.

RALLY SITE LOCATIONS
Any scouting or surveillance information and host and co-host volunteers.
Mail to: Coordinators, Charles Smith #348
" Mory Snyder #489