

ULTRA MOTOR COACH CLUBS, INC.

— A NON-PROFIT CORPORATION —

1982 WORLD'S FAIR
NATIONAL RALLY
NEAL'S LANDING
KNOXVILLE, TENN.

SEPTEMBER 25, 1982



THE DIRECTOR'S MEETING MINUTES

THE MEETING WAS CALLED TO ORDER BY PRESIDENT, MEL DINESEN AT 10:05 AM.
THE MINUTES OF THE LAST MEETING WERE ACCEPTED AS MAILED.
THE TREASURER'S REPORT (ABSENT) WAS ACCEPTED AS PER LAST NEWSLETTER'S REPORT.

OLD BUSINESS:

ALLAN POLUS PRESENTED SKETCHES / OPTIONAL DESIGNS FOR THE "ERNIE AWARD" A 4 PERSON COMMITTEE WAS APPOINTED TO SELECT THE CHOICE AND ESTABLISH THE VALUE IN PRESENTING THE AWARD. THE SAME COMMITTEE WILL TABULATE THE NOMINATIONS & COUNT THE OFFICER VOTE.

NEW BUSINESS:

A MOTION, 2ND & APPROVED THAT MEL INFORM THE MEMBERSHIP OF THE CORRECTION IN THE OFFICER BALLOTING. IE: MOVE BOB ACKERMAN TO ALT. VICE-PRESIDENT AND REMOVE ANITA TEFFT (WHO DECLINED TO RUN).

A MOTION, 2ND & APPROVED THAT THE CLUB TAKE-OVER THE REMAINING HANDLING & SALES OF THE CLUB'S JACKETS & CAPS. RE-IMBURSING THE ACKERMANS OF THEIR INVESTMENT. APPROX. 50% OF THE 48 JACKETS HAVE BEEN SOLD. THE TREASURER WILL BE NOTIFIED, WITH STATEMENT / INVOICE AND THE FUTURE HANDLING OF THE MERCHANDISE WILL BE DETERMINED AT A FUTURE DATE.

A MOTION, 2ND & APPROVED THAT THE SECRETARY ACQUIRE A COMPLETE SET OR COPY OF THE CLUB'S BY-LAWS (AND RESPONSIBILITIES OF OFFICERS) AND HAVE THEM AVAILABLE TO OFFICERS UPON REQUEST AND/OR TO PRESIDENT ASSIGNED COMMITTEES FOR REFERENCE ON STUDIES OF NEW PROPOSALS, IE: PROP'82 ET.AL. AND HOW THEY MAY CONFLICT OR ALTER EXISTING BY-LAWS.

MEETING WAS ADJOURNED AT 11:00 AM.

GENERAL MEETING MINUTES

THE MEETING WAS CALLED TO ORDER BY PRESIDENT, MEL DINESEN AT 11:12 AM.

THE MINUTES OF THE LAST MEETING WERE ACCEPTED AS MAILED.

THE TREASURER'S REPORT: (ABSENT) WILL BE PUBLISHED ELSEWHERE IN THIS NEWSLETTER.

THE MEETING OPENED WITH THE SINGING OF OUR SONG, THE SPIRIT OF ULTRA, LED BY HELEN SMITH

THE WAGONMASTER'S REPORT: WAS GIVEN BY GUS BRINNING (ATTACHED IN EMU GENERAL MEETING REPORT - BY TREVA CASSELMAN) -- NOTING & INTRODUCING THE "FIRST-TIME ATTENDERS" - FROM JACKSON, MISSISSIPPI - THE HINDERLITERS #412 --- "WELCOME"

THE DIRECTOR'S REPORT: (REFERENCE TO DIRECTOR'S MEETING MINUTES) - INCLUDED ALLAN POLUS' PRESENTATION OF THE 'SKETCHES' (2 OPTIONS) OF THE ERNIE AWARD MEDALION. THEY WERE PASS THRU THE MEMBERSHIP FOR SELECTION OF CHOICE DESIRED. (PER COMMITTEE REQUEST)

THE UP-COMING RALLIES REPORT: (SOME "FIRM" / SOME "TENATIVE" OR WORKING)

WEST: JAN.20-23	TABLE TOP MT. -- DESERT RALLY -- WEST PINAL CO. PARK, ARIZ.
EAST: MAR.23-26	SUGAR MILL RUINS -- NEW SMYRNA BEACH, FLA.
WEST: APR. ?--?	RV CONVENTION CTR. -- (DOWNTOWN) SAN FRANCISCO, CAL. (TENATIVE)
EAST: MAY/JUN ?	MARYLAND AREA - THE GRIGGS ARE WORKING ON IT. (SEE MISC. PAGE)
WEST: JULY 27 -)	SQUAMISH, B.C.-CANADA -- (TENATIVE AS A NATIONAL OR INTERNATIONAL RALLY) --- RYERSONS & HEMSTREETS' HOSTING.
AUG.02)	(NOTHING FIRM -- WORKING ???)
EAST: SEPT ??	NATIONAL OR INVITATIONAL RALLY ? -- NOTHING FIRM -- WEST TO HOST.
WEST: OCT ? ?	1984 NATIONAL RALLY -- EMUs HOSTING -- "RETURN TO WILDERNESS POINT ON NORFOLK LAKE" -- HINDERSON, ARK. (SITE OF 1ST NATIONAL - 1973)
(LOOKING AHEAD)	

A RALLY DISCUSSION & SUGGESTION PERIOD FOLLOWED :: OUTCOME ? SUGGESTIONS !!!(PRO & CON)

(CONTINUED ON OVER-LEAF)

MINUTES OF OPINIONS & SUGGESTIONS: (RALLY DISCUSSION)

- A. LONGER RALLY DATES. IE: ADD 3 DAYS PRIOR TO AND 3 DAYS AFTER THE "3" DAYS OF EARLY SCHEDULED RALLY DATES, IN WHICH ALL CLUB'S BUSINESSES AND ACTIVITIES ARE HELD.
- B. IF THE NATIONAL RALLY IS HELD IN THE SUMMER MONTHS, HOLD AN "INVITATIONAL" RALLY IN THE MONTH OF OCT. AND CONDUCT IT AS USUAL, INCLUDING THE NECESSARY CLUB'S BUSINESSES.
- C. "WHY NOT TWO NATIONALS ? -- LET'S TRY IT SOME YEAR ! "

BOB ACKERMAN INTRODUCED A MOTION, SECONDED & CARRIED; "I MOVE THAT OUR (ULTRA MOTOR COACH CLUB) DUES COUPON, COMING FORTH IN THE NOV. 15TH 1982 NEWSLETTER, WILL INCLUDE A BLANK SPACE FOR: "MY PREFERRED MONTH OF THE YEAR" FOR THE ANNUAL NATIONAL RALLY - AND A PLACE TO CHECK, "THAT I WILL, OR WILL NOT ATTEND, IF POSSIBLE, WHEN HELD IN THAT MONTH".

BOB SMITH EXPRESSED THE "THANKS" FROM ALL OF US, TO THE ACKERMANS FOR THEIR FINE EFFORTS IN PLANNING THIS GREAT RALLY.

BOB JENSEN EXPLAINED THE CORRECTIONS TO THE VOTING BALLOT (SEE DIRECTOR'S MEETING MINUTES) TO THE MEMBERSHIP PRESENT, AS WE WERE PREPARING TO VOTE.

BOB JENSEN EXPLAINED THE NOMINATING PROCEDURE FOR THE "ERNIE AWARD" HE THEN ANNOUNCED THE NAMES OF THE 4 PERSONS ASSIGNED TO THE COUNTING OF THE BALLOTS FOR THE "ERNIE AWARD" AND THE OFFICERS ELECTION. IE: TENNIE RANDLE, MELVA COEN, KATHY POLUS & NOBIA SUCKOW.

VOTING PROCEDURE FOLLOWED. (APPROX A 15 MINUTE BREAK IN THE MEETING)

DURING THE "BREAK" -- A DISCUSSION WAS RAISED ON THE VALUES OF PROP.'82. IT WAS LATER DETERMINED THAT: "IT WAS TOO MUCH & TOO CONTRAVENE TO VOTE UPON AT THIS TIME." ... THE PRESIDENT WAS TO FORM ANOTHER COMMITTEE TO STUDY & RESEARCH THE "PROP.'82" THEY MAY REQUIRE A COPY OF THE BY-LAWS TO SEE IF THERE IS ANY "CONFLICT" TO THEM.

50,000 MILE AWARDS WERE PRESENTED TO: GUS & NEVA BRINNING, GORDON HARVEY, BOB & ARLEENE ACKERMAN, LOUIS & MABLE GRIGGS AND KEN & TREVA CASSELMAN. ALSO (NOT PRESENT) TO ED & BETSY HULL. (YOU'LL FIND IT IN THE MAIL SOON)

----- RESULTS OF THE ELECTION -----

PRESIDENT:	-----	BOB FRANZ
VICE PRESIDENT:	-----	ARNOLD STEENBURG
ALT. VICE PRESIDENT:	-----	BOB ACKERMAN
SECRETARY:	-----	ERNEST PERLICH
ALT. SECRETARY:	-----	MARY HERRMANN
TREASURER:	-----	KATHY POLUS

<u>THE ERNIE AWARD</u>	-----	EDY RYERSON
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A MOTION WAS MADE, SECONDED AND APPROVED: TO "STRIKE" TWO ERNIE AWARD MEDALIONS, ATTACHING ONE TO A PLAQUE, PRESENTING IT TO ERNEST NEWHOUSE, AS A "COMPLIMENTARY" AWARD, FROM THE MEMBERSHIP. INSCRIPTION WILL BE ON THE PLAQUE. MAY BE MOUNTED IN THE HOME (ULTRA OR RESIDENTIAL)

MEETING WAS ADJOURNED AT 12:40 PM.

RESPECTIVELY SUBMITTED,

FINANCIAL REPORT.....WORLD'S FAIR.....KNOXVILLE RALLY

TOTAL COLLECTED PRE-RALLY REGISTRATION	\$2450.98	
3 PRE-RALLY REFUNDS.....	(-154.30)	
	<u>\$2296.68</u>	
TOTAL COLLECTED AT NEAL'S LANDING.....	<u>\$1802.05</u>	
		\$4098.73 TOTAL COLLECTED: CAMP/TICKETS/RALLY REG.
TOTAL PAID TO NEAL'S LANDING.....	(-\$3588.73)	
	<u>\$ 510.00</u>	
TOTAL REFUNDED AFTER RALLY	(- 295.00)	
	<u>\$ 215.00</u>	TOTAL RALLY REGISTRATION (NONE REFUNDED
TOTAL RALLY EXPENSES (SEE BELOW)	(-213.72)	AFTER RALLY)
	<u>\$ 1.28</u>	BALANCE (forwarded to Treva Casselman)
62 Gifts.....	\$89.58	
mtls "EMU GALS" ..	1.94	
postage (flyers to Calif.)	5.49	
9 phone calls to Neal's L. Nov. 81 to Sept. 82	19.18	
coffee, cider, donuts, choc. T bags.	50.28	
Plaques (45)	47.25	
	<u>\$213.72</u>	TOTAL***
	 NO SHERIFF FEES RECEIVED

***: There were many other donations of time, HELP, kindness, understanding, coffee, cups, gifts, and much cooperation. It was a TOTAL of all these things that made this rally possible. The people at Neal's Landing stood by their last September commitment on prices, and also allowed us to pay for only the spaces occupied, and tickets used. Thereby making it possible to refund the camping & ticket money to our folks that had to cancel. As you can see, the expenses of this rally did not allow for refunds. I did however send the plaques to the people that did not get their \$5.00 Rally Registration returned.

Bob and I appreciate all of the thank yous that were given to us, and even a home-baked apple pie! (Thanks, Sue & Don Harrison, Louis & Maybel Griggs, Ken & Treva Casselman, Jerry Hutton, Mic & Don Richards, Gus & Neva Brining, Molly Smith, Eleanor Austin, and our HONORARY SHERIFF, Hilda Green.) And a BIG THANKS to all of you that were able to attend this rally from all over this great country of ours, making this



ANNUAL REPORT FOR 1982 (TO SPECIFIED DATE)

RECEIPTS:	WICKEN- BURG	POMONA	IDAHO POINT	(OTHERS)	TOTAL
MEMBERSHIP DUES:	\$ 230.00	\$ 622.00	\$ 590.00		\$1442.00
RALLY REGISTRATIONS:	76.	74.	266.		416.
PARKING FEES:	415.	618.	392.		1425.
DINNER RESERVATIONS:	--	--	--		--
ULTRA NAME BADGES:				\$ 40.55	40.55
JACKETS & CAPS:	--	--	--		--
FINES AT RALLIES:	--	--	--		--
CLUB PATCHES:				27.	27.
MISCELLANEOUS:				6.	6.
INTEREST ON SAVINGS:	(55.99)		(56.29)	*112.28	*112.28
FOLD CARD STATIONERY:				6.	6.
EMU'S FUND (WALT DAVISON)				31.	31.
MEMBERSHIP DIRECTORY:				5.	5.
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	\$ 721.00	\$1314.00	\$1248.00	\$ 227.83	\$3510.83
 <u>DISBURSMENTS:</u>					
SEC. OF STATE / FILING FEE:				\$ 2.50	\$ 2.50
PARKING FEES:	\$ 415.00	\$ 618.00	\$ 392.00		1425.
COFFEE SUPPLIES:	18.03		14.89		32.92
RALLY HOSTS' - PRIZES ETC.:	30.	60.			90.
DINNER RESERVATIONS:	--	--	--		--
ULTRA NAME BADGES:				162.38	162.38
BEREAVMENT DONATIONS:				5.	5.
SEC. EXP; PRINT, POSTAGE, NEWSLETTERS:	250.	250.	250.		750.
PRINT, POSTAGE, DIRECTORIES:		750.	339.05		1089.05
STATE FARM LIABILITY INS:				141.	141.
EDNA NEWHOUSE, STAMPS ETC.:				74.15	74.15
DRAWING BOARD, RECEIPTS BOOKS, ETC.				23.96	23.96
100,000 MILE PLAQUES:				43.	43.
MOTOHOME MAGAZINE	54.	(DELETED)	-----		54.
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	\$ 767.03	\$1678.00	\$ 995.94	\$ 451.99	\$3892.96

This Report starts January 2, 1982 and ends October 29th 1982
 Our bank balance to the present date is \$938.39. If we had continued
 with the Motorhome Magazine we would now be \$182.74 in the red due
 to the heavy expense of putting out a new roster. To have done it any
 cheaper would have taken a prohibitive amount of work. There is much
 more work involved in keeping track of all the changes in the Roster,
 addresses, phone no's, MH sales and exchanges, new members etc. than
 hardly any one in the Club realizes. Hope to see you all in Jan. 83
 if I can find out what is making "Ole 298" heat up so much.

Your Out going Treasurer,

Ronna B. Smith

ULTRA POSTSCRIPTS ★★★★★

Executive Director's Report

In the last issue of POSTSCRIPTS I asked "What would Club Members like me to write about? There are some 250 FAMILIES in the club (around 500 total membership). Out of the total, under 2% have to-date offered any hints. Maybe I'm just wasting my time? NO ONE IS READING? Guess I'll have to continue "groping-in-the-dark" not knowing really just WHAT the majority is interested in. All I can do is try to cover subjects suggested by those who did reply and hope the result will please all. Any other ideas?

CLASSIFIED AD IN LOCAL NEWSPAPER: For Sale - A Table, by a Lady, with mahogany legs. Phone #698-1740.

INSURANCE: All of us carry insurance on our Ultra vehicles, of course. And some members increase the "deductible" sum on various coverages to \$200, or \$500, or more (from the usual \$50 or \$100 deductible). That is one way to cut the cost of your policy considerably. Also, as with insurance on your home and it's contents, everyone should have photographic evidence of the features of their coach. This becomes especially important for any and all possessions of value you have installed or carry in it. Take flash pictures of inside details and all special accessories you have installed. All this is for your own protection in case of loss. Most know...that generally the STATE FARM INSURANCE COMPANY is very competitive when it comes to motor-homes. If someone has found a better policy (at less cost) please let us know so that we can pass on the information to all the members. Exchange information such as: coach insurance, etc., can more than save several years club dues. Also...in order to reduce the premium on your house policy, you should be sure to call your agent after installing dead-bolt locks and smoke or burglar alarms, or other security devices. Some insurance companies (including State Farm) offer premium reductions for some protections you may have installed, or if you are a non-smoker, and so on. In addition, if any Income Tax Records are kept in a home Safe, the cost of it is tax deductible.

BORING MEALS: "It is virtually impossible to eliminate all insect parts from food", says a Cornell entomologist. However, there are no health hazards associated with this kind of insect consumption, he indicated. How about some toasted termite tidbits, caterpillar crunchies, or French-fried flies for supper? The Cornell professor says that in general insects taste quite good....and a variety of them are downright delicious. Just for kicks some 40-years ago, I bought a can of Fried Grasshoppers from the Gourmet Dept at the Broadway Department Store. The idea may be repulsive, but insects can make a more nutritious meal than beef. An equal portion of termites, for example, contains more protein and less calories. And...you can grind them up so their own mother wouldn't know them. Most of us cringe at the thought of eating insects, yet are doing so every day - - beetle legs get into the wheat that's ground into flour that's in our bread, and the like. Well, after all...many folks don't think twice about consuming an all-American hot dog, which may include hog brains, jowls, lips, eyes, snouts, ears.

OVERVIEW: "As I get older, I care about less and less....but the things I care about, I care about more and more."

ACCOMPLISHMENT: We understand that a total of 21 members have now reached the magic figure of 100,000 miles or more of driving behind that big, wide windshield. All have or will receive their Special 100,000 Mile Bronze Plaques to mount in their vehicles. Clarification: This does NOT mean the mileage on the odometer of a second-owner coach - not at all. It means miles each recipient has actually driven his Ultra on the highways of our great Nation. According to records here, the following additional members were acclaimed at the 1982 National in Tennessee: Gus Brining, Ken Casselman, Bob Ackerman, Harvey Gordon, Louis Griggs, Ed Hull. Congratulations all!

#2

"The more you THINK you know, the more you'd better listen. A man of words and NOT of deeds - is like a garden full of weeds."

LIQUID PETROLEUM GAS: It occurred to me that not everyone in our club may yet be aware of the new law some of the States are beginning to enforce by awarding nice big fines. In California it's Vehicle Code Section 27909. This law requires all Motorhomes with a concealed Propane Tank to have the access door marked with block letters "L P G" at least one-inch high. Don't wait until you get a ticket! Those traveling from other states might not be liable, but when you stop to think about it maybe its a good idea regardless. In case of some unforseen accident, even a stranger will know where to turn the valve off.

MOSCOW: The last report I got here are some of the prices in the big Soviet city - - Lettuce is ONLY \$9.00 a pound. Cauliflower was priced at \$4.50 a lb. Onions are incredibly cheap at \$1.10 a pound. Radishes sell at \$1.5 and string beans are a scant \$2.75 a pound. No comment!

HOW DO YOU FEEL? Especially as we get another year older, nothing seems more important than good health. In most cases, money cannot buy it! Yes, a rich person can often afford highly specialized treatment that one of lesser means, perhaps, cannot obtain. But wealthy people also die and even unlimited resources sometimes will not cure an illness. The BEST WAY is to keep well....proper exercise, proper habits, plus eating and thinking right will help. Some years ago I wrote an entire article on the subject. Now we have many new members - - so, in accordance with Ernest's Law to expound useful information, I'm going to mention just a few items again. The following will, thus, be a review for long-time readers. I know of a number of folks who have avoided surgery simply by taking one capsul each day of vitamin B-Complex. Men are subject to prostate problems, infection, etc., and women do get urinary-tract difficulties. One of the yellow and green capsules which also contain vitamin C, taken each day, helps clear up any infection, helps reduce stress and generally is a good tonic for many persons. Most vitamins are simply a FOOD-addition and can do no one harm. Along that line, Vitamin E, taken over an extended period will end for most persons all need for laxatives. Isn't it better to take 200 or 400 I.U. of vitamin E daily, than to indulge in the laxative habit? I'll mention another item for the benefit of newer readers: To help prevent or cure certain cancers, many people eat a few almonds every day. Older readers may think, oh, that again! But, there is new evidence that it has worked. A half-dozen almonds tossed on your cereal each morning, gives a few grains of Amygdalin (a form of Laetrile) to your diet. My sources say this tends to counter virus build-up. As I wrote before, it's somewhat like eating ocean-fish, the iodine trace prevents thyroid (goiter) enlargement. All of us want to do our best to stay well. Hope this brief review will help a few.

A REAL FRIEND - is one who walks IN....when the rest of the world walks out.

WINDSHIELDS: When attending the Los Angeles County Fair this Fall, we learned about a process for filling and repairing windshields. It is called the "Novus Method" and completely obliterates bullseyes caused by flying rocks or the like. In the southern California area you can call and they will come out to do the job for you, #(714)980-3439 or (213)938-5287. The Novus deal is a franchise operation....and is available in many areas all over the Nation. Also - the J. C. Whitney catalogue has a kit for those who wish to do it themselves. It's listed under "windshield repairs" and sells for about \$15.00 or so. Bill Helander #459 called the local Novus dealer...and the result was absolutely amazing...almost a perfect repair.

CITIZENS OF THE THIRD AGE: That's what they are starting to call us Senior Citizens lately. Maybe it's an improvement, I'm not sure! Anyway, as they say, "There may be snow on the roof, but generally there is still plenty of fire in the furnace." We "Citizens of the Third Age" are very viable... and can do lots of good in the world...at least, we can try hard.


Sincerely, Ernest Newhouse


TECHNICAL BULLETIN

Len Ryerson, Director

November 1, 1982

WILSONITE PANEL "BULGE" -- MAIN ENTRANCE DOOR... MANUAL Section 3..Pg 9

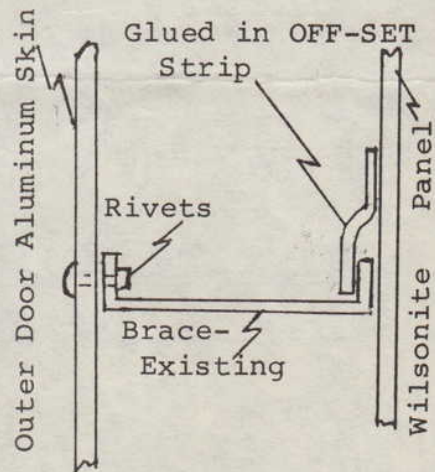
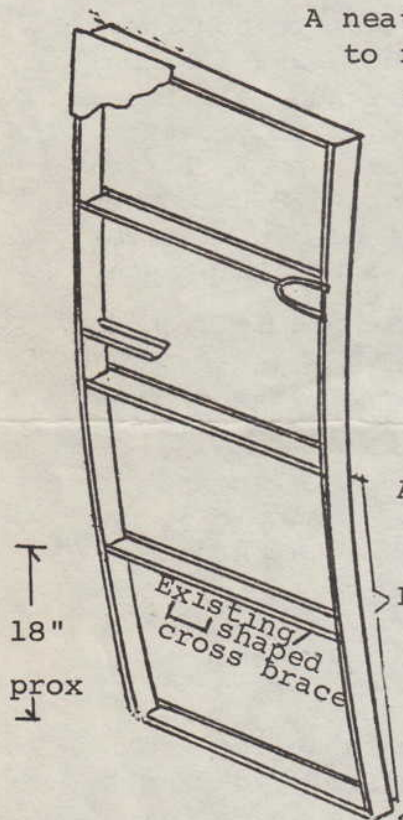
Large lower inside Wilsonite Panel has a tendency to "BOW" or "BULGE" inward as the finish on the back side of the Wilsonite dries (or ages) and shrinks a little more than the front (finish) face thus causing the "BOW" or "BULGE". Approximately 18" up from bottom of door frame are a row of rivets on 2" centers to attach outer door skin to a cross brace. Cross brace has lips of  piece facing UPWARD. Some owners have located this brace and used screws through Wilsonite Panel to secure it.

A neater appearance "FIX" (no screws to mar panel) is to fabricate a 12" to 14" x 2" prox wide strip of .020 or .030 Aluminum with an OFF-SET bent into it,  thusly. This "off-set" to be just enough so that when strip is GLUED to backside of Wilsonite Panel, the off-set part will slip down over lip of brace as panel is pushed down into position. Use a good adhesive and allow sufficient time for it to set.

The finished job will appear somewhat as in this sketch. (Blown up and not to scale)

Area of Lower Wilsonite Panel

MANUAL 3-9 shows how to remove & install door panel(s). Use CARE in measuring before gluing "OFF-SET" strip



PROPANE -- TANKS & COMPARTMENT MARKING...MANUAL SECTION 7 - pgs 5 & 6
From Trailer Life magazine, September 1982, Page 8 comes this information especially for California RV owners to --- COMPLY BY JANUARY 1, 1983

Special Note: It may be just possible that now or in the future the same requirement may hold true in other states:

From California Highway Patrol: an alert to all RVers.....Transporting liquified petroleum or Natural Gas:

27909. Any vehicle which carries liquified petroleum gas fuel in a tank attached to a vehicle, in any concealed area, including trunks, compartments or under the vehicle, shall display on the exterior of the vehicle the letters "CNG", "LNG" or "LPG" whichever fuel is utilized, in BLOCK letters at least 1" high. The letters shall be of contrasting color and shall be placed as near as possible to the area of location of tank.

PROPANE - TANKS & COMPARTMENT MARKING...continued:

It shall be unlawful after January 1, 1983, to dispense liquified petroleum gas fuel or natural gas into any tank in a concealed area of any vehicle registered in California, unless the vehicle complies with the requirements of this section.

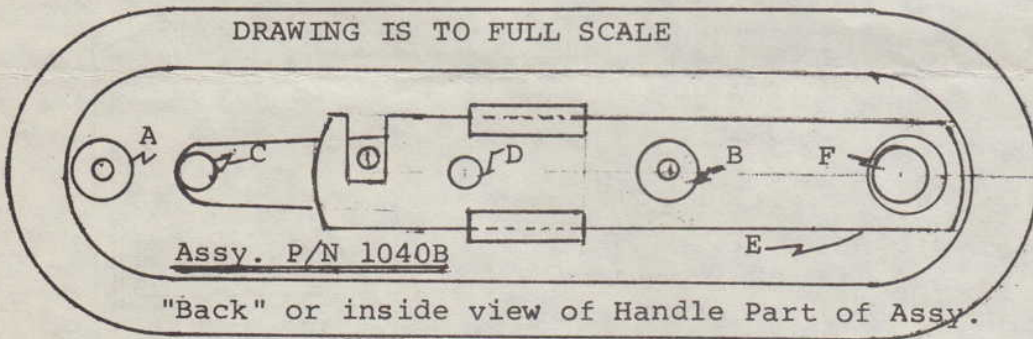
UNIVERSAL JOINTS - DRIVE SHAFT...MANUAL Section 9 pg 58 & 59 (Corvair)

Some controversy exists as to whether drive shafts should be installed with slip spline end nearest differential or nearest rear spindle, to assure least vibration and get longest "U" Joint life.

I have seen two (2) Spicer Publications which recommended that the slip joint be nearest to the spindle.

We would like to have some FEED BACK from Ultra Owners as to how they have them installed and particularly if one or the other installation seems to have any effect on the "U" Joint life. Please send all correspondence to our new address: Len Ryerson, 18618 Rayen Street, Northridge, CA. 91324 (not much change! Just moved next door) If you have any problems or findings that would be of interest to Ultra Owners, we would appreciate hearing from one and all. We will do our best to research and answer your letters via the Technical Report. Thank you.

DOOR LOCK & HANDLE ASSEMBLY - ENTRANCE & REAR HATCH..MANUAL Section 2

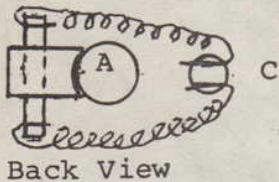


A & B=Drilled & Tapped Mounting Posts.

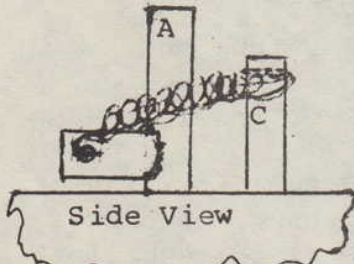
C=Pin from outer handle to unlatch door.

D=Inside Pin

E=Slide to lock into F.



Back View



Side View

It's most annoying when handle return spring breaks. The original spring is almost impossible to find & virtually impossible to install. Here is a "FIX" that works & lasts indefinitely. After taking the assembly out of the door STUDY how it WORKS, then all the following will make sense. The area of "A" & "C" is where the "FIX" is done. PROCEDURE: Cut prox. 1/2" from a 5/16 steel bushing & grind or file a curve at one end to match contour of Post "A". Weld or Silver Solder this to curve of post fairly low down. Drill through this bushing and install a 1/8 x 3/4" Pin (piece of drill rod or ?), Silver Solder into place. Then drill small holes at each end, to accept wire of small coil springs. Now drill 2 holes near top end of Pin "C", make up & install 2 small coil springs and hook into holes as shown. The job is finished.

APPLICATION FOR ENROLLMENT
MOTOR COACH CLUBS, INC.
NON-PROFIT ORGANIZATION
 E OFFICERS AND BOARD CORDIALLY INVITE YOU
 TO ENJOY THE BENEFITS OF *Membership*
 in a Coach Family - \$10.00 (Includes annual
 fee, plus Membership for Calendar Year)
 _____ wife
 _____ DAY PHONE
 _____ STATE _____
 _____ ZIP _____
 Membership: NEW RENEWAL
 Our check to cover dues for the current year

M E M B E R S H I P

IS COUPON IS FOR NEW (OR)
 RENEWAL OF CLUB MEMBERSHIPS.



MOTOR COACH CLUBS, INC.

JOHNSON - SECRETARY
 243 STAGG STREET
 BRIDGE, CALIF. 91325



FIRST CLASS

PERSONAL

BOB & BERTIE JOY
 315 N.E. QUEENSTOWN AVE.
 BARTLESVILLE, OKLA. 74003



/ MISCELLANEOUS INFORMATION /

ADD THE FOLLOWING NEW MEMBERS TO YOUR DIRECTORY:

STEVE & BARBARA MORELAND #524 - 1911 NE THOMPSON ST - PORTLAND, OR. 97212 - (503)287-4812
VIRGIL & VIRGINIA FOSTER #347 - 1322 MONROE ST - MENDOTA, ILL. 61342 - (815)539-5424 or 6013
ED & NEL ALEXANDER #250 - 1925 ARDITH DR - PLEASANT HILL, CA. 94523 - (415)682-0156
CY & EILEEN CYRIS #506 - 2374 VARGAS PL - SANTA CLARA, CA. 95050 - (408)248-1104
DENNIS & ADDA D'AMICO #383 - 1218 S. ELECTRIC AVE - ALHAMBRA, CA. 91803 - (213)570-0012

ADDRESS (ET.AL) CHANGES, CORRECTIONS, ECT.../...THE FOLLOWING:

#253 - DUXBURY: - 1701 DINUBO AVE #77 - SELMA, CA. 93662 - (209)896-2898
#508 - HUTTON: - 2951 28TH ST S.E. - GRAND RAPIDS, MICH. 49508 - (616)957-0001
#396 - WOOD: - 1550 WAURIKA CIRCLE - COLORADO SPRINGS, COLO. 80915 - (303)591-2407
#492 - HONER: - (DELETE RT#1-BOX 105) - "USE" 30493 KINGS VALLEY DRIVE (MAIL)
#412 - HINDERLITER: - (CHANGE; CANYON HGTS DR) "TO READ" - CANTON HGTS DR
#357 - RUDOLPH: (CHANGE PHONE) TO; (305)327-1684
#472 - FRANZ: - (CORRECT PHONE AREA CODE) TO; (415)
#469 - HARVEY: - (CHANGE PHONE) TO; (813)541-3433
#340 - WALKER: - (CHANGE PHONE) TO; (805)466-8588
#513 - RYERSON: - (CHANGE ADDRESS) TO; 18618 RAYEN ST (SUMMER ADDRESS, UNCHANGED)

ADD THE FOLLOWING TO THE "FOR SALE, TRADE OR WANTED" ADVERTISEMENT PAGE:

ONE CORVAIR ENGINE, ONE P.G. TRANSMISSION, ONE DIFFERENTIAL (3.55:1), TWO OIL COOLERS, ONE FRONT (TRANS) MOUNT, TWO TORQUE CONVERTERS, ONE BELL HOUSING F/P.G. TRANS, ONE FLEX-PLATE & (4) CARBURATOR SET F/140 HP ENGINE. -- LOUIS GRIGGS #334 (MAKE OFFERS)
"WANTED" - ULTRA SHIFT CABLE, 2 TAIL LITE LENSES & ONE SWING AXLE. - PAT KEENA #403
ALSO TWO (L&R) WINDSHIELDS. -- (WRITE, WILL ANSWER)
ULTRA #340: - 4 SPD, NEW PAINT & TIRES, WHITE INTER'R, 6,300 MI/ENG. O'HAUL. - WAYNE WALKER
ULTRA #366: - REBLT; ENG, TRANS & DIFF /1,000 MI, ALSO R/BEARINGS, STEERING, A-FRAMES, WATER TANK. NEW; RECIRC'G TOILET, CARPET, UPHOLSTRY & TIRES. -- KEN LAWRENCE. (WRITE DETAILS)
ULTRA #413: - P.G. TRANS IN! (WAS 4 SPD /LEFT SHIFT BOX, CLUTCH & LINKAGES IN, IF CONVERSION DESIRED) SPARES; 4 SPD TRANS, GENS, STARTERS, HEADS, CARBS, ETC.. (1/2 TON) - CARROLL VERSTEEGH
ULTRA #508: - OLDS CONVERSION, WHITE INTER'R, OTHERS, -- JERRY HUTTON (\$5,000.00)

FURTHER INFORMATION ON ULTRAS FOR SALE OR SELL, CONTACT NORM JOHNSON. HAVE LIST OF 30 FOR SALE AND 31 "PERSPECTIVE" BUYERS

"ADVANCE RALLY INFO" -- REC'D FROM THE GRIGGS #334 "PRE-FLYER" DATA FOR THE EMU SUMMER RALLY. THE MASON-DIXON CAMPGROUND (PENNSYLVANIA & MARYLAND STATE LINES) / 11 MILES W/CUMBERLAND. ELEV: 2800' -- \$4.75/NITE OR \$6.25 W/HOOKUPS -- (SPECIAL DIRECTIONS TO GETTING HERE FROM THERE, WILL BE NOTED IN THE "FLYER" OF THE FEB (AND OR) MAY NEWSLETTER.)

NOTE: THE REFERENDUM COUPON AND THE ANNUAL DUES COUPON ARE ATTACHED "BACK TO BACK" ***** IF YOU HAVE ALREADY PAID YOUR 1983 DUES, DISREGARD "DUES COUPON" AND MAIL THE "REF:CPN" TO THE SECRETARY. IF YOU'RE FILLING OUT BOTH COUPONS, MAIL IT TO THE TREASURER WITH YOUR '83 DUES CHECK -- AND THE REF:COUPON WILL BE FORWARDED TO THE SECRETARY.

REFERENDUM COUPON

MY (OUR) PREFERRED MONTH OF THE YEAR FOR THE "ANNUAL NATIONAL RALLY" IS; _____

IF HELD IN THIS MONTH, I WILL (or) WILL NOT BE ABLE TO ATTEND.

COMMENTS: (FOR OR AGAINST OR OTHER SUGGESTIONS) _____

(IF ADDITIONAL SPACE REQUIRED,
PLEASE ATTACH ADDENDUM -----)

(AUTHORIZED SIGNATURE & RIG # - ONE MEMBER)